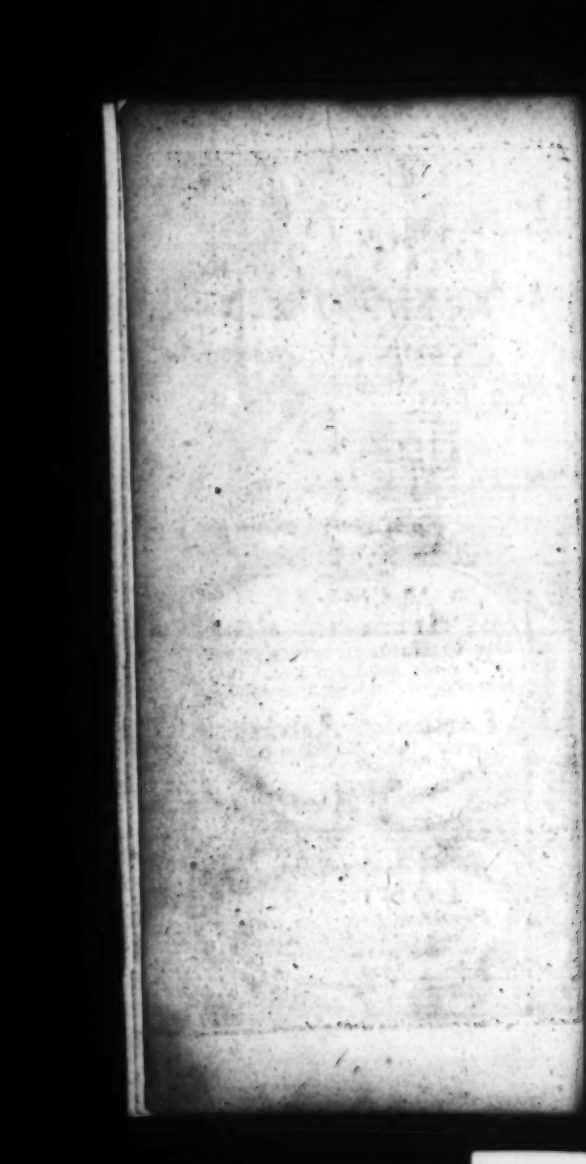
A MANVAL of directions for the Visitation of the sicke wth sweete Meditations & Prayers to be vsed in time of sicknesse.

by

Lancelot Andrewes late Bishop of Winchester.

LONDON.
Printed for Samuel Cartwright, at the hand & Bible in Duck-lane.
1642



A MANVALL OF Directions for the visitation of the sicke, with sweete Meditations and Prayers to be used in time of sickneſſe.

Whereunto is added a Short confeſſion of the Faith, with a forme of Thankeſgiving; and Prayers for Morning, and Evening.

BY,
LANCELOT ANDREVVES
late Biſhop of *Wincheſter*.

LONDON,
Printed by *R. Cotes*, for *Samuel Cartwright*, and are to be ſold at the ſigne of the hand and Bible in *Ducke-Lane*. 1642.

TO THE
RIGHT HONO-
RABLE, Sir *EDWARD*
LITTLETON, KNIGHT,
Baron *Littleton* of
Mounſlowe, Lord Keeper
of the Great Seale of
ENGLAND,
AND
One of his Majeſties
moſt Honorable Privy
COVNCELL;
Grace & Peace be multiplyed.

Right Honorable,

MAY it
pleaſe you
in theſe
trou-

troubleſome daies of ours, to behold the man, who though (with open mouth) he telleth not all things that every one hath done, Yet (by lively example) teacheth what every one ought to be ready to doe; Even for Kings, and for all that are

in

in Authority; that we may lead a quiet and peaceable life, in all godlineſſe, and honeſty.

His Perſon, whileſt hee lived, wanted not the love and favour of a King, to advance him to dignity; & let not this Poſthume worke of his

lacke

lacke your Honors protection and patronage, to keepe it from indignity.

A Midwives care reacheth no further than the ſafe bringing the Infant into the world, the maintenance and protection thereof, ſhe commendeth to

the

the Father and other Friends.

This Orphan by my meanes hath happily ſeene the Light, but wanting a Father, as being deceaſed before his birth, I preſume to commend its defence and tuition to your Honour as a friend, & your Lordſhippes ſelfe

selfe to the gracious protection of the Lord, who grant you ever the continuance of your honour, to you and your posterity for ever:

So prayeth

Your Honours

humbly devoted

J.G.

TO THE CHRISTIAN READER.

COurteous Reader, *I ſhall not neede, I conceive, to uſe many words by way of* Preface. *The Authour of this* Manuall, *and his former Workes, have beene of ſuch note and eſteeme amongſt us, as that I doubt*

doubt not, but it may justly be said, concerning them, even to most men, which Jehu, *of the Prophet that annointed him to be King over* Israel, 2 King. 9. 11. Ye know the man and his communication.

For this, how like it is the rest of its Brethren, I leave you to judge, and yet I doubt not but some way may be made to your more willing entertainment of it, by telling you it was conceived about that time the Reverend

Au-

To the Reader.

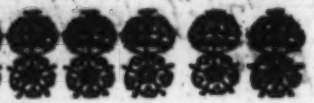
Authour was Parſon of Saint Giles Creplegate, *and uſed by him in his ordinary Viſitation of the ſicke.*

To this let me adde, the love of publique good, not reſpect of private profit, hath moved him to ſit this to the Preſſe, who otherwiſe would never have ſeene his name in Print, and now deſireth the praiſe of the worke may be given to the right Authour, reſting

Yours in the Lord

F.G.

To the Reader.



nquiries to
e made by the
Minister.

The Parties.

T *He Sex,*
2 *The Age,*
The condition of life.

1 *Whether learned,*
ſtructed,
2 *Sound in minde,*
emory,

3 *The*

3 *The ſenſe of hear*
perfect.

1 *Whether patient,*
inquiet,
2 *Cheerefull or dej*
3 *If being well,*
found comfort.

1 *Reading,*
2 *Hearing,*
3 *Repeating any p*
ticulars.

Whether any mate
all point, whereof to
admoniſhed.

WHat man is hee that liveth, and shall not see death? *Psal.* 89.48.

It is appointed for all men once to dye. *Heb.* 9. 27.

I am a stranger and sojourner with thee, as all my Fathers were, *Psal.* 39. 12.

Wee have here no abiding City, *Heb.* 13.14.

The night commeth when no man can doe any worke, *Joh.* 9.4.

Where

Where the tree falle
whether to the North,
to the South, there it
eth, *Eccles.* 11.3.

A MANVALL for the SICKE.

1. *Comfortable Scriptures to be used to the sicke party.*

Esay 54. 10.

He Mountaines may remove, and the Hills may fall down, but my mercies shall not

depart from thee, nor the covenant of my peace come to nothing, saith the Lord, that hath compassion on thee.

Heaven and earth shal passe, but my Word shall not passe.

All the promises of God are in him, Yea and Amen.

In whom wee have most great and precious promises, that we should be partakers of the Divine Nature.

Jeremy 31. 18.

I have heard *Ephraim* lamenting thus,

Thou hast corrected me,

me, and I was chaſtiſed, as an untamed Heifer; convert thou me, and I ſhall be converted, for thou art the Lord my God.

Surely after that I had converted, I repented, I ſmote upon my thigh, I was aſhamed, yea confounded, becauſe I did beare the reproach of my youth.

Since I ſpake to him, I ſtill remember him, therefore my bowels are troubled for him; I will ſurely have compaſſion on him, ſaith the Lord.

I will viſite their ini-

quity with a rod, and their ſinne with ſcourges, nevertheles my mercy will I not take from him, nor ſuffer my truth to faile.

Prov. 3. 11, 12.

My ſonne, refuſe not the chaſtiſement of the Lord, neither be grieved with his correction; for the Lord correcteth him whom he loveth, even as the father doth the child in whom, for all that, he delighteth.

Job. 5. 17, 18, 19.

Behold, bleſſed is the man whom God correcteth; therefore refuſe not

not thon the correction of the Almighty.

For he maketh the wound and bindeth it up; he ſmiteth, and his hands make whole againe.

He ſhall deliver thee in ſixe troubles, and in the ſeaventh, the evill ſhall not come nigh thee.

Heb. 12. 5.

Forget not the conſolation that ſpeaketh unto you as unto children.

If you indure chaſtening, God offereth himſelfe unto you, as unto a ſonne, for what

ſonne is it whom the Father chaſteneth not?

If therefore ye bee without correction, whereof all are partakers, then are ye baſtards and not ſonnes.

Moreover, wee have had the fathers of our bodies which corrected us, and yet wee gave them reverence, ſhould we not much rather bee in ſubjection to the father of Spirits, that wee may live?

For they verily for a few dayes chaſtened us after their owne pleaſure, but he chaſteneth us for our profit, that

we

we might bee partakers of his holineſſe.

Now, no chaſtening for the preſent ſeemeth joyous, but grievous; yet afterward, it bringeth the quiet fruite of righteouſneſſe unto them which are thereby exciſed.

Wherefore lift up your hands which hang downe, and your weake knees.

Iob. 16. 22.

And you now are in ſorrow, but I will ſee you againe, and your heart ſhall rejoyce, and your joy ſhall none bee able to take from you.

Esa. 54. 7, 8.

For a little while have I forsaken thee, but in great compassion will I gather thee.

For a moment in mine anger I hid my face from thee, but with everlasting mercy will I have compassion on thee, saith the Lord thy Redeemer.

Modicum & videbitis me.

A little time and yee shall see me.

Psal. 94. 12. 13.

Blessed is the man whom thou chastisest (O Lord) and teachest him thy Law, that thou mayst

mayſt give him reſt in the dayes of evill.

1 *Cor.* 11.31.

But when wee are judged, we are chaſtened of the Lord, becauſe we ſhould not bee condemned with the world.

They that ſow in teares, ſhall reape in joy, *Pſal.* 129.5.

The Lord hath chaſtened and corrected me, but hee hath not given me over unto death, *Pſal.* 118.18.

Jam. 1.2, 4.

My brethren count it exceeding joy when you fall into divers afflictions: knowing that

the trying of the faith
bringeth patience; and
let patience have he
perfect worke, that you
may bee compleate, in-
tire, taking nothing

Blessed are they tha
mourne, for they shall
be comforted, *Mat.* 5.4

When I am weak, the
am I strong, 2*Cor.* 12, 10

2. *Ejaculations for th sicke.*

CAst me not awa
in the time of m
weakenesse, forsake me
not when my strengt
faileth me.

Thoug

Though I be afflicted on every side, yet let me not be distressed; though in want of some of thy comforts, yet not of all.

Though chastened, yet not forsaken; though cast downe, yet not perished.

As mine outward man doth weare and decay, so let mine inward man renew dayly.

O let this light affliction, which will quickly be over, cause unto me a farre more excellent and eternall weight of glory.

In

In the middeſt of the
ſorrowes that are in
mine heart, let thy com-
forts (O Lord) refreſh
my ſoule.

My fleſh and my
heart fayleth, but be
thou the ſtrength of my
head, and my portion
for ever, *Pſa.* 73. 26.

Thou (O Lord) up-
holdeſt all ſuch as are
falling, and liftest up
thoſe that be downe.

Thou healeſt the bro-
ken in heart, and gi-
veſt Medicine to heal
their ſickeneſſe.

As thou art faithfull
(O Lord) ſo ſuffer me
not to be tempted a-
bow

bove that I am able.

But (good Lord) give me an iſſue with the Temptation, that I may be able to beare it.

---

3. *Heads of comfort to be adminiſtred from the conſideration of* { God. / Chriſt.

God.

A Creator בורא and ſo faithfull, 1 *Pet.* 4. *ult.*

A poſſeſſor or owner, חלקה I am thine, part of thy poſſeſſion, *Gen.* 24. 19.

A

A Redeemer at large, מורה *Psal.* 130. 7.

A Redeemer גואל as of the same flesh and blood, *Job.* 19. 25. 26.

I.

Christ a Mediator,

1. Betweene God and us, his Priesthood and Sacrifice.

A Lyon.

2. Betweene us and Satan, his Kingdome and conquest.

II.

A Lambe.

1. Betweene us and sinne, his Innocence.

2. Betweene us and our Concupiscence, his Charity.

III.

1. Betweene us and the puniſhments due to our ſinne, his paſſion, and blood-ſhedding ſatisfaction.

2. Betweene us and our conſcience, and the Judgement of God, his Advocate-ſhip.

IIII.

1. Betweene us and our want of Righteouſneſſe, his abſolute and compleate obedience.

2. Betweene us and our want of deſert of the eternall Reward, his Merit.

V.

Betweene us and our want

want of ſorrow in repenting, his Agony & bloody ſweate.

Theſe Recount.
Shew.
Offer.
Set betweene.

---

4. *Things to be recommended to the ſicke: ſuch as are*

Prayer, Almes, Repentance, Faith, Love, Hope, Weldoing.

Prayer.

PRay unto the Lord if happily this may be forgiven thee, *Act.* 31. 6.

Almes

Almes.

Bleſſed is the man that conſidereth the poore and needy, *Pſal.* 41.1.

By mercy and truth are ſinnes cleanſed or forgiven, *Prov.* 12.

Breake off thine unrighteouſneſſe by mercy to the poore, *Dan.* 4. 14.

They ſhewed the Garments which ſhee had wrought with her own hands, *Act.* 9. 39.

Πένητι.

1. Except ye repent ye ſhall all likewiſe periſh, *Luk.* 13. 5.

2. Without faith it is impoſſible to pleaſe God, *Heb.* 11.6.

3. If

3. If I have all faith and no love, it profiteth me nothing, 1 *Cor.* 13.2.

4. We are saved by hope. *Rom.* 8.24.

5. Hope thou in the Lord and bee doing good, *Psal.* 37.3.

And they shall come forth that have done good, to the resurrection of life. *Joh.* 5.29.

Make you friends of the unrighteous Mammon, that when you must hence, they may receive you into everlasting Tabernacles, *Luk.* 16.9.

5. *Pro-*

5. *Propoſitions and inferences to be made to the ſicke.*

1 YOu are perſwaded that no ſickneſſe or Croſſe commeth by chance unto any.

2. But you beleeve that it is God that ſendeth them, without whoſe providence they fall not on us.

3. You acknowledge God to be moſt wiſe, and to ſuffer nothing to befall us, but what is expedient it ſo ſhould.

4. Therefore God having ſent this his viſi-

visitation now to you at this time, that it is expedient for you thus to be sicke.

Say,

I know (O Lord) that thy judgements are just, and that thou of very faithfulnesse hast caused me to be troubled, *Psal.* 119.75.

1. You know and confesse that God to all, but Christian men especially, carryeth the affection of a father towards his children.

2. You know also that a father, whether he maketh much of his childe, or whether hee chasten

chaſten him, continueth a father in both, and loveth him in the one no leſſe than in the other.

3. Thinke the ſame of God touching your ſelfe, that while he gave you good dayes, he loved you; and that now he ſendeth you ſome evill, he loveth you alſo, and would not have ſent theſe evills, but to be a cauſe unto you of greater good, that being cal'd home by them, you might be at perfect peace with him.

Say,

Before I was troubled

I went wrong, but now ſhall I learne thy word, *Pſal.* 119. 67.

1. You are not onely to take it patiently, (I held my peace and opened not my mouth becauſe it was thy doing, *Pſal.* 39. 9. It is the Lord, let him doe what ſeemeth him good in his own eyes) but (2) even to give him thankes for it, as for an wholeſome medicine; the Lord hath given, and the Lord hath taken away, as it pleaſeth the Lord, ſo is it come to paſſe, bleſſed be the Name of the Lord. I will take the

cup

cup of Salvation, and give thankes to the Name of the Lord.

3. Eſpecially for that we in the time of our health forgetting him, yet he is ſo mercifull, that he giveth us not over with the world; but for all wee have grieved his holy Spirit, and fallen from grace, he viſiteth us againe, and offereth it afreſh unto us.

4. That if his will had not beene to have ſhewed mercy by his chaſtiſement, hee could and would ſuddenly have taken you away with

with a quicke destruction, and not given you this time to bethinke your selfe, and to seeke and sue to him for grace.

Say,

When I am judged, I am chastened of the Lord, that I might not be condemned with the world, 1 *Cor.* 11.32.

Gods very punishment is a part of his mercy, *Psal.* 89.31.

It is the great mercy of the Lord that we are not suddenly consumed *Lam.* 3. 22.

For giving you a time and space. O tarry thou

the

the Lords leaſure, be ſtrong, and he ſhall comfort thine heart, and put thou thy truſt in the Lord, *Pſal.* 17. 14.

O caſt thou thy burthen on the Lord, and he ſhall refreſh thee, and ſhall not ſuffer the righteous to faile for ever, *Pſal.* 55. 22.

O put your truſt alway in him yee people, powre out your hearts before him, for God is our helpe, *Pſal.* 62. 8.

He will not alwayes be chiding, nor keepeth he his anger for ever, *Pſal.* 103. 9.

In his wrath will he

remember mercy, *Hab.*3. 2.

Heavineſſe may indure for a night, but joy commeth in the morning. *Pſal.*30. 5.

For a little while have I forſaken thee, but with great compaſſion will I gather thee: For a moment in mine anger I hid my face from thee, but with everlaſting mercy have I had pity on thee, ſaith the Lord thy Redeemer. *Eſay*, 54. 7 8.

Que-

6. *Questions to be urged to the sick, and Scriptures to bee propounded in answer of them.*

1 DO you acknowledge your selfe, not to have lived so well as you ought, but to have sinned, done amisse and dealt wickedly?

2. Doe you call to mind the yeares of your life spent amisse in the bitternes of your soule?

3. Doe you desire to have your minde illuminated by God, touch-

ing those sinnes you never knew, or which you once knew, but have now forgotten, that you may repent you of them?

4. Doe you desire to feele greater sorrow in your Soule, for the sins committed, than you doe? Would you be glad if you did feele it, and are you grieved that you feele it not, that you are no more grieved?

5 Be there, or is there any speciall or peculiar sinne that doth lye heavy on your conscience, for the which you need, or

or doe require the benefit of private absolution? Say,

Thou with rebukes dost chasten man for sin, and makest his beauty to consume, as a moth fretteth a garment, *Psal.*39. 11.

There is no health in my flesh, by reason of thy wrath, neither is there any rest in my bones, by reason of my sinne, *Psal.* 38.3.

Lord be mercifull to me, heale my soule, for I have sinned against thee *Psal.*41.4.

Lord, I confesse my wickednesse, and am sor-

ry for my ſinne, *Pſal.*38. 18.

I call° to minde the miſpent yeares of my life paſt, in the bitterneſſe of my Soule, *Eſay* 38.15.

My miſdeedes have prevailed againſt me, O be thou mercifull unto my ſinne, *Pſal.*65.3.

For thy Names ſake (O Lord) be mercifull unto my ſinne, for it is great, *Pſal.*25.11.

O remember not the offences and frailties of my youth, but according to thy mercy, think thou upon me (O Lord) for thy goodnes. *Pſa.*25. 67. Name-

Namely (O Lord) and eſpecially, be mercifull unto me; Herein the Lord be mercifull unto his Servant, 2 *Kin.* 5.18.

O Lord, lay not my ſin to my charge, *Acts* 7. 60.

If thou (Lord) be extreame to marke what is done amiſſe, Lord who may abide it? *Pſal.* 130. 30.

O enter not into judgment with thy ſervant, for no fleſh is righteous in thy ſight, *Pſalme* 143. 2.

My confuſion is dayly before mee, and the

feare of death is falne upon me, feareful neſſe, and trembling are come upon me, and an horrible dread hath overwhelmed me, *Pſal.* 55.4. 5.

The Lord is nigh unto them that are of a contrite heart, and will ſave ſuch as are of an humble ſpirit, *Pſalme* 34. 18.

A broken and a contrite heart (O Lord) thou ſhalt not deſpiſe. *Pſal.* 51.17.

Que-

7. *Queſtions to be added further, upon anſwer of the former.*

REpent you of theſe your ſinnes?

That is,

1. Have you a purpoſe to judge your ſelfe for them, if you live? 1 *Cor.*12.31.

And to inflict upon your ſelfe, puniſhment for committing them, according as you ſhall be directed? 1 *Cor.*7.11. *Lev.*5.18.

2. Are you reſolved, if God ſend you life

hereafter to amend and live more carefully, and to avoyd both those meanes and occasions that may provoke you to sin againe, and those signes and marks which testifie you delight in it?

3. Doe you holily promise thus much in the presence of God, his grace ayding you?

4. Doe you desire, if God send you health againe, to be specially put in minde thereof?

Turne us (O God our Saviour) and let thine anger cease from us. *Psal.* 85.4.

1. Beleeve you the Chri-

Chriſtian Creed, or confeſſion of our moſt holy Faith, once delivered to the Saints?

2. Beleeve you, that you cannot be ſaved, except you beleeve it?

3. Are you glad in your ſoule, and doe give God hearty thanks, that in this Faith you were borne, have lived in it, and now ſhall die in the ſame?

4. Do you your ſelfe deſire, and doe you wiſh as to deſire at the hands of God, that this Faith may not faile you untill the houre, and in the houre of death?

5. If

5. If your ſence faile you, or if the paines of your diſeaſe, or weakeneſſe other-wayes, ſo worke with you, as it ſhall happen you with your tongue to ſpeake ought, otherwiſe than this your Faith and Religion would, doe you now renounce all ſuch words as none of yours, and is it your will, wee account of them, as not ſpoken by you?

Is there in your mind any ſcruple touching any matter of Faith or religion?

Say,

Lord I beleeve, helpe thou

thou mine unbelief, *Mar.* 9. 24.

1. Doe you forgive them, that any manner of way have offended you, as freely as you your ſelfe would be forgiven at Gods hands?

2. Doe you likewiſe deſire of God that hee would forgive them?

3. That amends which they are bound to make you, in that they have offended you, are you content to remit them alſo?

4. Are you willing that ſo much be ſhewed them from you, that you have forgiven them freelie,

lie, and fullie, and desire God to doe the like?

Say,

Father forgive them, they knew not what they did, *Luk.* 23. 34.

O Lord, lay not these sinnes to their charge, *Act.* 7. 60.

You your selfe living in the world, it cannot bee but some you have offended.

1. Doe you desire that all such as you have offended, would pardon and forgive you?

2. Doe you remember or call to mind any person or persons in speciall, whom you have so offended?

3.

3. Will you, that ſo much bee ſignified to them in your name, that you deſire them to forgive you?

In as much as the offences againſt the ſeaventh Commandement, of getting any children, (by the act of Adulterie) committed with the Wife of another Man, and againſt the eighth Commandement touching mens goods, are not forgiven, unleſſe reſtitution bee made to the parties wronged: and againſt the ninth Commandement, touching mens credits and good

good names:

Are you willing and ready to reſtore and make ſatisfactiō to ſuch as you have wronged, in thruſting in a childe, begotten by you, and likelie to deprive the true children of the party, and begotten by him, of a childs part, or portion: And to ſuch as you have wronged in their goods: And to ſatisfie thoſe whom you have any way touched in their name, and that without all fraud or delay: can you call to minde any perſons in particular, whō you have ſo offended? Se-

8. *Severall parts of prayer to be uſed by the ſicke party, taken out of Scripture.*

AND now (O Lord) what is my hope? truely my hope is in thee, *Pſal.* 39.7.

Thou that art the hope of all the ends of the earth, and of them that remaine in the broad ſea.

Though hee kill mee, yet will I truſt in him. *Job.* 13.15.

Though I walk through the vale of the ſhadow of death, yet will I feare none

none evill, *Psal.* 23.2.4.

Lord, thou knowest whereof wee bee made, thou remembrest we are but duſt, *Psal.* 103.14.

Call to minde, we are but fleſh, a winde that paſſeth away, and commeth not againe, *Psa.* 78. 39.

Remember (Lord) of what time I am, what our ſubſtance is, wherefore haſt thou made all men for nought? *Psal.* 89, 47.

Lord, conſider my complaint, for I am brought very low.

Let my preſent miſery more prevaile to moove com-

compassion, than my sinnefull life past, to provoke thine indignation.

Lord, how long wilt thou be angrie with thy servant that prayeth?

Behold Lord, I shew the lowlinesse of a suppliant, shew not thou to me the rigour of a Judg.

Ne (quæso) premat Sententia Judicis,
Quem sic submittit Petitio supplicis.

O deliver not thine owne inheritance over into the will of thine enemy, *Psal.* 119. 94. I am thine, O save me! I am thine, carest thou not that I perish? *Mar.* 4. 38.

Be-

Behold (O Lord) how that I am thy ſervant.

I am thy ſervant, and the ſonne of thine handmaid. *Pſal.* 116. 16.

Thine unprofitable evill ſervant, yet thy ſervant.

Thy loſt unkind child, yet thy child. *Luk.* 15.

Though I have not ſhewed to thee the duty and affection of a child, yet doe not thou caſt from thee the naturall kindneſſe and compaſſion of a Father.

I commend my ſelfe into thy hands as unto a faithfull Creator. 1 *Pet.* 4. 19.

Re-

Receive (O Lord) thine owne creature, not made by any ſtrange god, but by thy ſelfe, the onely true, and living God, deſpiſe not (O Lord) the worke of thine owne hand. *Pſal.* 138. *ult.*

Lord,

I am created to thine owne Image and likeneſſe, *Gen.* 1. 26.

Suffer not (O Lord) ſuffer not thine Image to bee utterly defaced, but renue it againe in righteouſneſſe and true holineſſe, *Epheſ.* 4. 24.

I commend my ſelfe into thine hands, for thou

thou haſt redeemed me, O Lord God of truth, *Pſal.*31.5.

Behold (Lord) I am the price of thy blood, of thy moſt pretious blood, 1 *Cor.*6.*ult.*

Suffer not ſo great a price to periſh; Suffer not that to be caſt away, that thou haſt ſo dearely bought.

O Lord, thou cameſt downe from heaven to redeeme that which was loſt, ſuffer not that to be loſt, which thou haſt redeemed.

Behold (O Lord) thou art in the middeſt of us, thy name is called upon us,

us, we are called by thy name, Christians, *Dan.* 9. 19.

For thy names sake be mercifull unto us, *Psa.* 25. 11.

Spare thine own name in us, *Psal.* 19. 9.

And doe not (good Lord) so remember our sinnes, that by remembring them, thou forgettest thine owne name.

Lord we call upon thy name, there is no name under heaven, wherein we can be saved, but only it, *Act.* 4. 12.

Though we be unfaithfull, yet thou art true, and canst not deny thine

owne

owne name, 2 *Tim.* 2. 13.

I commend my selfe into thine hands, as to my true and onely sanctifier.

Lord, I have beene the Temple of thy holy spirit, 1 *Cor.* 3. 16.

Though it hath beene polluted by my frailty, yet Lord destroy it not; But dedicate it, hallow it anew, and sanctifie it to thee yet once againe: make an *Encænia* of it.

Spare us good Lord, spare thine owne handiwork, thine own Image, thine owne name, the price of thine owne blood in us.

The

The good Lord bee mercifull unto every one that prepareth his heart to ſeeke the Lord God, the God of our Fathers: though he be not according to the cleanneſſe of the Sanctuary, 1 *Chron.* 30.19.

Behold (O Lord) a bruiſed Reed, O breake it not; ſmoaking flax, yet (O Lord) quench it not, *Eſa.* 42.3. *Mat.* 12. 20.

Lord, I have never denied thy name, but confeſſed it ever, and in the confeſſion and invocation of it, I deſire to ſpend my laſt breath, and to

depart this life.

Lord, I have desired to feare thy Name, *Neh.* 1. 11.

My soule hath been desirous to long after thy Commandements, *Psal.*119.20.

Lord, I doe acknowledge my wickednesse and I am sorrie for my sinne, *Psal.*38.18.

Lord, I beleeve, help thou mine unbeleife.

Lord, I hope verily to see the goodnesse of the Lord, in the land of the living, *Psal.*27.13.

Let not this hope confound me, nor make me ashamed, *Psa.*119.16.

Lord,

Lord, I freely forgive whomsoe'r I have ought against, those poore pence or mites they owe me. *Mat.* 18. 28.

Lord, I held my peace and opened not my mouth at thy chastisements, because it was thy doing, O Lord, *Psal.* 39. 9.

Lord, I seeke thee, and thou never failest them that seeke thee, *Psal.* 9. 10.

I come unto thee, and of them that come unto thee, thou castest none out. *Joh.* 6. 37.

Nevertheless, though I be sometime afraid, yet

put I my truſt in thee, *Pſal.*56.3.

O Lord, in thee have I truſted, let me never be put to confuſion, *Pſal.*71 1.31.1.

O Lord my God, in thee have I put my truſt, ſave me from them that ſeeke after my ſoule and deliver me, leſt hee devoure my ſoule like a Lion, and teare it in peeces whiles there is none to helpe, *Pſal.*7.1,2.

The ſnares of death compaſſed me round about, the overflowings of ungodlineſſe made me afraid, *Pſal.* 18.4.

The ſorrow of death over-

overtooke me, and the paines of hell gat hold upon me, *Psal.* 18. 5.

I have found trouble and heavineſſe, and I wil call upon the name of the Lord, *Psal.* 116. 3.

O Lord, I beſeech thee deliver my ſoule. *Psa.* 116 4.

Heare my voyce (O Lord) out of thy holie Temple, let my complaint come before thee, let it enter even into thine eares, *Psal.* 18. 6.

Send downe from on high, and deliverme, take me out of many waters, *Psal.* 18. 16.

Gracious is the Lord

and righteous, yea our Lord is mercifull, *Psal.* 116.5.

The Lord preserveth the simple, I am in misery, but hee will thinke upon me, *Psal.* 116.6.

Turne againe then to thy rest, (O my Soule) for the Lord hath regarded thee, *Psal.* 116.7.

Psalme 22.

verse 1. My God, my God, looke upon mee, why hast thou forsaken me, and art so farre from my health, and from the words of my complaint?

ver. 2, 3. O my God, I cry in the day time, and

and thou heareſt not, and in the night ſeaſon alſo, I have audience, yet thou continueſt holy, O thou Worſhip of Iſraell.

ver. 4. Our Fathers hoped in thee, they truſted in thee, and thou diddeſt deliver them.

5. They called upon thee, and were holpen, they put their truſt in thee, and were not confounded.

9. But thou wert he that tookeſt mee out of my Mothers wombe.

10. Thou wert my hope when I hanged upon my Mothers breaſts.

11. I have beene left

unto thee ever since I was borne, thou art my God even from my Mother's wombe.

16. O goe not farre from me, for trouble is hard at hand, and there is none to deliver me.

20. Deliver my soule from the sword, my darling from the power of the dogge.

21. Save me from the Lions mouth, deliver me from among the hornes of the Unicornes.

Psalme 25.

ver. 11. For thy name sake (O Lord) be mercifull unto my sinne

for

for it is great.

16. O turne thee unto me, and have mercie upon me, for I am deſolate and in miſerie.

17. The ſorrowes of my heart are enlarged; O bring thou me out of my troubles.

18. Looke upon my adverſity and miſery, and forgive mee all my ſinne.

20. O keep my ſoule and deliver me, let mee not be confounded, for I have put my truſt in thee.

Pſalme 28.

verſe 1. Unto thee do

I cry (O Lord) my ſtrength, think no ſcorn of me, leſt if thou make as though thou heareſt not, I become like thoſe that goe downe into the pit.

2. Heare the voyce of my humble petitions when I cry unto thee, when I lift up my hands towards the Mercy ſeat of thy holy Temple.

O hide not thy face from me, neither caſt thy ſervant away in diſpleaſure, *Pſal.* 27. 9.

Thou haſt beene my ſuccour, leave mee not, neither forſake mee, O Lord God of my ſalvation.

Pſalme

Pſalme 40.

verſe 11. Withdraw not thou thy mercy from me, (O Lord) let thy loving kindneſſe & truth alwaies preſerve me.

12. For innumerable troubles are come about me, my ſinnes have taken hold upon mee, that I am not able to looke up, yea, they are more in number than the haires of my head, and my heart hath failed me.

13. O Lord, let it be thy pleaſure to deliver me, make haſt (O Lord) to helpe me.

17. As for me, though I be poore, and in misery, yet the Lord careth for me.

Thou art my helper, and my redeemer, make no long tarrying, O my God.

Psalme 31.

14. Lord, my hope hath been in thee, I have said, thou art my God.

15. My life is in thine hand, O deliver me, and be mercifull unto me.

16. Shew thy servant the light of thy countenance, and save mee for thy mercies sake.

Pſalme 38.

21. Forſake mee not (O Lord my God) bee not thou farre from me.

22. Haſte thee to help me (O Lord God of my Salvation.)

Pſalme 54.

1. Save me (O God) for thy names ſake, O deliver mee in thy ſtrength.

2. Heare my prayer (O Lord) and hide not thy ſelfe from my petitions, and hearken unto the words of my mouth

Pſalme 55. 1.

Heare my prayer (O God

God) and hide not thy ſelfe from my petitions; take heed unto me, and heare me, how I mourne in my prayer, and am vexed.

Pſalme 61.

1. Heare my crying (O God) give eare unto my prayer.

2. From the ends of the earth will I cry unto thee, when my heart is in heavineſſe (O Lord) let me make my prayer unto thee in an acceptable time.

Pſalme 39.

13. Heare me, O God in

in the multitude of thy mercies, even in the truth of thy Salvation.

14. Take me out of the mire that I ſinke not: O let mee be delivered from them that ſeek my ſoule, and from the deep waters.

15. Let not the water-floods drowne mee, neither let the deep ſwallow me up, and let not the pit ſhut her mouth upon me.

16. Heare mee (O Lord) for thy loving kindneſſe is comfortable; turne thee unto mee, according to the multitude of thy mercie.

17. And hide not thy face from thy ſervant, for I am in trouble, O haſte thee, and heare me.

18. Draw nigh unto my Soule and ſave it, O deliver me.

19. As for me, when I am poore and in heavineſſe, thy help (O Lord) ſhall lift me up.

Pſalme 109.

21. But deale thou with me (O Lord) according to thy name, for ſweet is thy mercy.

22. O deliver me, for I am helpleſſe and poore and my heart is wounded within me.

23. I goe like the ſhadow that departeth, I am driven away as the Graſhopper.

24. My knees are weake through faſting, my fleſh is dryed up for want of fatneſſe.

26. Helpe me (O Lord my God) O ſave me according to thy mercies.

27. And men ſhall know that it is thy hand, and that thou (Lord) haſt done it.

Pſalme 74.

1. Oh God, why art thou abſent from us ſo long? why is thy wrath ſo hot againſt the ſheepe of

of thy pasture?

2. O thinke upon the Congregation, which thou haste purchased, and redeemed of old.

17. O deliver not the Soule of thy Turtle unto the multitude of thine enemies, and forget not the distressed of thy servants for ever.

O let not the simple goe away ashamed, but let the poore and needy give praise unto thy name.

Turne us againe, (O Lord God of Hosts) shew the light of thy countenance, and wee shall be whole. *Psal.* 80. 3.

Psal.

Pſalme 85.

2. O forgive the offences of thy ſervants, and cover all their ſinnes.

3. Take away all thy diſpleaſure, and turne away thy ſelfe from thy wrathfull indignation.

4. Turne us then, O God our Saviour, and let thine anger ceaſe from us.

5. Wilt thou be diſpleaſed at us for ever, and wilt thou ſtretch out thy wrath from one generation to another?

6. Wilt thou not turn againe and quicken us, that thy people may rejoyce

joyce in thee.

Shew us thy mercy (O Lord) and grant us thy Salvation, haſte thee to helpe me, O God of my Salvation.

Pſalme 70. 1.

Haſte thee (O Lord) to deliver me, make haſte to helpe me, O Lord.

Pſalme 44.

23. Up Lord, why ſleepeſt thou? awake, and be not abſent from us for ever.

24. Wherefore hideſt thou thy face, and forgetteſt our miſery and trouble? For our Soule is

is brought low, unto the duſt, our belly cleaveth to the ground.

Ariſe and helpe us, and deliver us for thy mercy ſake.

Pſalme 86.

1. Bow downe thine eare (O Lord) and heare me, for I am poore, and in miſery.

2. Preſerve thou my Soule, for thou gaveſt it me, my God, ſave thy ſervant, which putteth his truſt in thee.

3. Bee mercifull unto me, (O Lord) for I will call daily upon thee.

4. Comfort the Soule

of

of thy ſervant, for unto thee doe I lift up my Soule.

5. For thou (Lord) art good and gracious, and of great mercy to all them that call upon thee.

6. Give eare (Lord) unto my prayer, and ponder the voyce of my humble deſires.

7. In the time of my trouble, I will call upon thee, for thou heareſt me.

15. For thou (Lord) art full of compaſſion, and mercie, long ſuffering, plenteous in goodneſſe and truth.

16. O turne thee then unto me, and have mercie upon mee, give thy ſtrength unto thy ſervant, and helpe the ſon of thine handmaid.

17. Shew ſome token upon me for good, that they which love thee, may ſee it, and be glad, becauſe thou (Lord) haſt holpen and comforted me.

Pſalme 142.

1. I cryed unto the Lord with my voyce, yea, even unto the Lord did I make my ſupplication.

2. I powred out my com

plaint

plaint before him, and ſhewed him of my trouble.

3. When my ſpirit was in heavineſſe, thou kneweſt my path.

4. I looked alſo on my right hand, and loe there was none to helpe me.

5. I had no place to flie unto, and none was able to deliver my Soule.

6. I cryed unto thee, and ſaid, thou art my hope, and my portion in the Land of the Living.

O conſider my complaint, for I am brought very low.

9. Bring

9. Bring my ſoule out of priſon, that I may give thankes unto thee; which thing, if thou wilt grant me, then ſhall the righteous reſort unto my company.

*Pſal.*141.8.

Mine eyes looke unto thee (O Lord;) In thee is my truſt, O caſt not out my ſoule.

*Pſal.*88.

1. O Lord God of my ſalvation, I have cryed day and night before thee.

2. O let my prayer come into thy preſence;

Incline thine eare unt
my calling.

3. For my ſoule is f
of trouble, my life draw
eth nigh unto the Grav

9. Lord, I have call
daily upon thee, I ha
ſtretched out mine han
unto thee.

10. Doſt thou ſhe
wonders among t
dead? or ſhall the dead ri
up againe and praiſe the

11. Shall thy lovi
kindneſſe bee ſhewed i
the grave, or thy faithfu
neſſe in deſtruction?

12. Shall thy wonde
full workes be know
in the darke, or thy righ
teouſneſſe in the Lan
whe

where all things are forgotten?

13. Unto thee doe I crie (Lord) and early shall my prayer come before thee.

14. Lord, why abhorrest thou my soule? and why hidest thou thy face from me?

15. I am in misery, and like unto him that is at the poynt to dye: from my youth up, thy terrors have I suffered with a troubled minde.

16. Thy wrathfull displeasure goeth over me, and the feare of thee hath undone me.

Psal. 141.

1. Lord, I will call upon thee, haste thee unto me, and consider my voyce, when I cry unto thee.

2. Let my prayer be set forth in thy presence as the incense, let the lifting up of my hands bee as an evening sacrifice.

Psal. 79.

5. Lord how long will thou be angry? for ever and shall thy Jealousy burne like fire?

8. Oh, remember not mine old sinnes, but have mercy upon me, for I am come to great misery.

9. Help me O God of my salvation, for the Glo-

ry

ry of thy Name; Oh deliver me, and be mercifull unto my sinnes, for thy names sake.

Psal. 143.

6. Lord I stretch forth my hands unto thee; my soul gapeth unto thee like a thirsty Land.

7. Heare me (O Lord) and that soone, for my spirit waxeth faint, hide not thy face from me, lest I become like unto them that goe downe into the silence.

Psal. 13.

1. How long wilt thou forget me? (O Lord) forever? how long wilt thou hide thy face from me?

2. How long ſhall I ſeek Counſel in my ſoule, and be ſo vexed in my ſpirit? how long ſhall mine enemies triumph over mee?

3. Conſider and heare me (O God) lighten mine Eyes that I ſleepe not in death.

Pſal. 30.

6. In my proſperity I ſaid, I ſhall never be removed; thou (Lord) of thy goodnes had'ſt made my ſtate ſo ſtrong.

7. Thou did'ſt turne away thy face from me, and I was ſore troubled;

8. Then cryed I unto

the Lord, and gat me to my God right early.

9. What profit is there in my blood, if I goe downe into the pit? Shal the duſt give thanks unto thee? or ſhal it declare thy truth?

10. Heare me (O Lord) and have mercy upon me, and be thou my helper.

Pſal. 77.

1. I will cry unto the Lord with my voyce, yea even unto God will I cry with my voyce, and hee ſhall hearken unto me.

2. In the time of my trouble I ſought the Lord; my ſore ran, and ceaſed not:

In the night season my soule refused Comfort.

3. When I am in heavinesse I will thinke upon God, when my heart is vexed I will complaine.

4. Thou holdest mine eyes waking, and I am so feeble that I can scarce speake.

5. I have considered the dayes of old, and the yeares that are past.

6. I call to remembrance my songs, and in the night I commune with mine owne heart, and search out my spirits.

7. Will the Lord absent himselfe for ever? and will he be no more intreated? Is

8. Is his mercy cleane gone for ever? is his promiſe come utterly to an end for evermore?

9. Hath God forgotten to be Gracious? and will he ſhut up his loving kindneſſe in diſpleaſure?

10. And I ſaid, it is mine owne infirmity, but I will remember the yeares of the right hand of themoſt High.

O God, there is no ſtrength in us, neither doe we know what to do, but onely we lift up our eyes unto thee. 2. *Chron.* 20. 12.

O Lord, how long wilt thou looke upon this? This thou haſt ſeene,

(Lord) hold not thy tongue then, go not farre from me (O God) *Pſal.* 35. 17. 22.

Save me (O God) for the waters are come even unto my ſoule. *Pſal.* 69. 1

Let God ariſe, and let his enemies be ſcattered, let them alſo that hate him, flee before him. *Pſal.* 68. 1.

Lord it oppreſſeth me, anſwer thou for me. *Eſay* 38. 14.

Thou ſhalt anſwer for me (O Lord) my God. *Pſa.* 38. 15.

9. *A Prayer to be uſed by the Miniſter.*

O Lord, it is a great preſumption that one ſinner ſhould dare to cõmend another to thy divine Majeſty, eſpecially, the greater, the leſſe; and who would not feare to undertake it; but only that thy Commandement it is by thy holy Apoſtle, when any is ſick, that the Miniſter ſhould be called for, that they ſhould pray for the ſick party, and that their prayers thou wilt receive, and ſave, and forgive

give the sinnes of the party so prayed for?

And now behold (O Lord) we that are no way meete, but unworthy, utterly unworthy to sue for ought for our selves (charitie and compassion so binding us) are enforced to become suitors to thee for others.

Even (O Lord) for this thy servant ready to depart this world.

To thee we hope, to thee we desire, to thee we intreat and pray in all meek manner, and even from the bottom of our hearts.

O Lord, that which justly thou mightest deny to

our

our unworthineſſe, deny not, we beſeech thee, to thine owne gracious goodneſſe.

O Lord forgive us our ſinnes, our great and grievous ſinnes, oft and many times committed, long and many yeares moſt wretchedly continued; that ſo we may be meete to pray for others, that ſo we may make our prayers unto thee in an acceptable time.

Graciouſly looke upon our afflictions, pitifully behold the ſorrowes of our hearts.

Mercifully forgive the ſinnes of thy people.

Favou-

Favourably with mercy heare our prayers.

Both now and ever, vouchsafe to heare us, O Christ.

Graciously heare us, O Christ.

Graciously heare us, O Lord Christ.

---

10. *A Lctany to be used for the sicke.*

OH God the Father of Heaven, have mercy upon him (or her) keepe and defend him.

Oh God the Sonne, Redeemer of the World, have

have mercy upon him: Save and deliver him.

Oh GOD the Holy Ghoſt, proceeding from the Father and the Son, have mercy upon him; ſtrengthen and comfort him.

Oh Holy, bleſſed, and glorious Trinity, have mercy upon him.

Remember not Lord, our offences, call not to minde the offences of his forefathers, but ſpare him good Lord, ſpare thy ſervant whom thou haſt redeemed with thy moſt precious blood, and bee not angry with him for ever.

From

From thy wrath and heavy indignation, from the guilt and burden of his sins, from the dreadfull sentence of the last Judgement,

Good Lord deliver him.

From the sting and terrour of Conscience, from the danger of impatience, distrust, or despaire, from the extremity of sickness, anguish or agony, that may any way withdraw his minde from thee,

Good Lord deliver him.

From the bitter pangs of eternall death, from the gates of hell, the power of darkeness, the illusions and assaults of

our

our Ghoſtly enemy,

Good Lord deliver him.

By thy manifold and great mercies, by the manifold and great mercies of Jeſus Chriſt thy Son; his Agony and bloody ſweate, ſtrong crying and teares, bitter Croſſe and Paſſion, mighty Reſurrection, glorious Aſcenſion, effectuall and moſt acceptable interceſſion, & mediation; By the graces and comforts of the Holy Ghoſt,

Good Lord deliver him.

For thy names ſake, the glory of thy name, thy loving mercy, thy truths ſake, thine owne ſelfe:

In

In this time of his most extremity, in this his last and greatest need, in the houre of death, and at the day of Judgement,

Good Lord deliver him.

Deliver him (O Lord) from all danger and distresse, from all paines & punishments both bodily and ghostly, *Amen.*

As thou diddest deliver *Noah* from the flood, so save and deliver him.

Lot from the fire of *Sodome*, so save, &c.

Isaac from present death, so save, &c.

Job from his tentations, so save, &c.

Moses from the hand of

Pha-

Pharaoh, ſo ſave, &c.

Daniel from the Lyons den, ſo ſave, &c.

Jonas from the belly of the Whale, ſo ſave, &c.

And as thou haſt delivered all thy bleſſed Saints, and ſervants from all their terrors and torments, ſo deliver his ſoul, and receive it to thy mercy.

We ſinners do beſeech thee to heare us good Lord.

That it may pleaſe thee to remember him with the favour thou beareſt unto thy people, and to viſit him with thy ſalvation.

We beſeech thee, &c.

That

That it may please thee to save and deliver his Soule from the power of the enemy, lest as a Lyon he devoure it, and teare it in peeces, if there be none to helpe.

We beseech thee, &c.

That it may please thee to be mercifull, and to forgive all his sinnes, which by the malice of the devill, or by his owne frailty hee hath at any time of his life committed against thee.

We beseech thee, &c.

That it may please thee not to lay to his charge, what in concupiscence of his eyes, in pride

pride of life, vanity, or ſuperfluity he hath committed againſt thee.

We beſeech thee, &c.

That it may pleaſe thee not to lay to his charge what in carnall deſires of the fleſh, in luſt, or in the uncleane paſſions therof, hee hath committed againſt thee.

We beſeech thee, &c.

That it may pleaſe thee not to lay to his charge, what in the fierceneſſe of his wrath, in the eagerneſſe of an angry ſpirit, hee hath committed againſt thee.

We beſeech thee, &c.

That it may pleaſe thee

thee not to lay to his charge, what in vaine and idle words, in the looſeneſſe and ſlipperyneſſe of the tongue, he hath committed againſt thee.

We beſeech thee, &c.

That it may pleaſe thee to make him partaker of all thy mercies, and promiſes in Chriſt Jeſus.

We beſeech thee, &c.

That it may pleaſe thee to vouchſafe his ſoule the ſtate of joy, bliſſe, and happines, with all thy bleſſed Saints, in thy heavenly Kingdome.

We beſeech thee, &c.

That it may pleaſe thee to grant his body reſt and

and peace, and a part in the bleſſed reſurrection of life and Glory.

We beſeech thee to heare us good Lord.

Sonne of God we beſeech thee to heare us. O Lord God, Lamb of God, Sonne of the father, that takeſt away the ſinnes of the world, have mercy upon him; thou that takeſt away the ſins of the world, grant him thy peace.

Thou that ſitteſt at the right hand of God the father, have mercy upon him. Lord have mercy upon him; Chriſt have mercy upon him; Lord have

have mercy upon him.

Our father which art in heaven, &c.

Oh Lord deale not with him after his sinnes. Neither reward him according to his iniquities. O God mercifull father that despisest not the sighings of a contrite heart, nor the desire of such as be sorrowfull, mercifully assist our prayers which wee make before thee, at such times specially when our greatest and grievous extremities are ready to oppresse us: And (O Lord) graciously heare us, that those evills, those illusions, terrours and assaults,

ſaults which thine and our enemy worketh againſt us may bee brought to naught, and by the providence of thy goodneſſe bee diſperſed, that we thy ſervants, beeing ſwallowed up with no tentations, may evermore give thanks unto thee in thy holy Church, through Ieſus Chriſt our Lord.

II. *Severall choyce expreſsions of prayer to be uſed for the ſicke party.*

In the midſt of life we

are in death, of whom then may we seeke for succour, but of thee (O Lord) who for our sinnes art most justly displeased with us?

Yet (O Lord) most holy, O Lord most mighty, O holy and most mercifull father, deliver us not over to the paines of Eternall death.

Thou knowest (Lord) the secrets of our hearts; shut not up against us the eares of thy mercy, but spare us, O Lord most holy, O Lord most mighty, O immortall and most mercifull father.

Thou most worthy

Judge

Judge eternall, ſuffer us not in our laſt houre, for any terrour of death to fall away from thee.

We commend unto (O Lord) the ſoule of this thy ſervant.

He (or ſhe) is the worke of thine hands.

Deſpiſe not (O Lrod) the worke of thine owne hands.

The likeneſſe of thine Image.

Suffer not (O Lord) thine Image to be utterly defaced.

The price of thy blood.

Let not ſo great a price be caſt away.

A Chriſtian man (or

woman) the name of thy Son is called upon him.

For thy names sake, be good unto thy name.

Thine( )O save him.

Give not over that which thine is, to the will of the enemy.

Though he have sinned, yet thy name hath hee not denyed, but called upon it, and confessed it, unto his lives end, and there is no name under heaven, but thine wherein he expecteth salvation.

Though he have sinned, yet he hath not hid his sinne, nor excused it, *Psal.* 141. 4.

but

but acknowledged it, and beene ſorry for it, and wiſheth even teares of blood wherewith to lament it.

Though he have ſinned yet others alſo have ſinned againſt him, which from the heart he forgiveth, and deſireth forgiveneſſe of them at thy gracious hands.

O eſtabliſh thy word with thy ſervant, and let him not be diſappointed of his hopes.

Though he have ſinned, yet in thee he truſteth; O ſuffer him not for ever utterly to be confounded.

Though he have ſinned,

yet he seeketh thee.

And thou Lord never failest them that seek thee *Psal.* 9. 10.

Yet he commeth to thee And of them that come to thee, thou castest none out. *Ioh.* 6. 37.

O Lord,

Let not the guiltinesse of a sinner more prevaile to condemne, then the gracious goodnesse of a most mercifull Saviour to acquit, to pardon.

O Let not the unrighteousnesse of man, make the goodnesse of God of none effect.

O Lord, doe not so remember the unkindnes

of

of this thy Child, that thereby thou forget the Compaſſion, and kindeneſſe of a father.

Doe not thinke upon our ſinne, that thou thereby forget thine owne nature and property, which is alway to have mercy.

Doe not ſo remember our ſinne, that thou thereby remembreſt not thine owne name, which is Jeſus, a loving and moſt kind Saviour.

Lord if thy life in our life, have not ſufficiently appeared, yet let not thy death loſe the full power and effect thereof in our death alſo.

Suffer not (O Lord) in both, ſo great a price to periſh. Loſe not (O Lord) that which thou haſt redeemed, ſince thou cameſt to redeeme that which was loſt.

That which was ſo deere to thee to redeeme; ſuffer it not to be loſt, as a thing of no value.

Have mercy upon him, (O Lord) conſider the pains which he ſuffereth, thou, who onely doſt deliver from the gates of death. *Pſal.* 9.13.

Shew thy marvellous loving kindeneſſe, thou which art the Saviour of them which put their truſt

truſt in thee. *Pſal.*17.7.

O keepe him, as the apple of thine eye: hide him under the ſhadow of thy wings, *Pſal.*17.8.

O let thy mercifull loving kindneſſe bee his comfort, according to thy word unto thy ſervant. *Pſal.*119.76.

He (or ſhee) is troubled above meaſure, O be mercifull unto him, according to thy goodneſſe.

O conſider his adverſity, and deliver him, for he is brought very low.

His eyes long ſore for thy word, ſaying, When wilt thou comfort me?

His eyes are waſted a-

way with looking for thy health, and for the word of thy Righteousneſſe.

O thinke upon him (O Lord) as concerning thy word, wherein thou haſt cauſed him to put his truſt

O look thou upon him and bee mercifull unto him: as thou uſeſt to do to thoſe that love thy name.

Caſt him not away now in the time of his weakeneſſe, forſake him not now, when his ſtrength faileth him, *Pſal.*71.9.

In the multitude of the ſorrowes that are in his heart, let thy comforts

(O

(O Lord) refreſh his ſoule.

O Lord, when it oppreſſeth, comfort thou him, *Eſay* 38.14.

O Lord, let thy ſtrength bee made perfect in his weakeneſſe, 2 *Cor.* 12.9.

Let no tentation oppreſſe him, but ſuch as is incident to thy children. But as thou art faithfull (O Lord) ſo ſuffer him not to be tempted above that he is able to beare.

But (good Lord) with the temptation, give an happy iſſue, that he may be able to overcome it, 1 *Cor.* 10. 13.

O Lord, though he be afflict-

afflicted on every ſide, yet let him not be diſtreſſed; though in want of ſome of thy comforts, yet not of all; though chaſtened, yet not forſaken; though caſt downe, yet not periſh 2 *Cor.* 4, 8, 9.

Remember him (O Lord) with the favour thou beareſt unto thy children: O viſit him with thy ſalvation.

That he may ſee the felicity of thy choſen, and rejoyce with the gladnes of thy Saints, and give thankes with thine inheritance, *Pſal.* 106. 5.

O Remember not his former ſinnes, but have mer-

mercy upon him (O Lord) and that ſoone, for hee is come to great extremity, *Pſal.*79.8,9.

Helpe him (O LORD God of his Salvation) for the glory of thy name: O deliver him, and bee mercifull unto his ſinnes, for thy names ſake.

Call to remembrance (O Lord) thy tender mercies and thy loving kindneſſes, which have beene ever of old.

O Remember not the ſinnes and offences of his youth; but according to thy mercy thinke thou on him (O Lord) for thy goodneſſe.

Cleanſe

Cleanſe him (O LORD) from his ſecret ſins: from whatſoever hee hath offended:

By thought, word, or deed; by ignorance, or error; by frailty, or negligence; in exceſſe, or in defect; by leaving good undone, or by doing evill; in publicke or private; by day or by night; againſt thee, his neighbour, his owne body.

Before, or ſince his effectuall calling; by himſelfe or by other; Remembred or forgotten.

From them all cleanſe him (O Lord) even from them all; lay none of them

them to his charge, caſt them behinde thee, bury them, drowne them, ſcatter them as the miſt, and as the morning cloud, make them to vaniſh away and come to nothing.

And wherein ſoever his conſcience moſt accuſeth him, therein (O Lord) be thou moſt mercifull.

O enter not into judgement with thy ſervant; if thou ſhouldeſt, no fleſh ſhould bee righteous in thy ſight.

If thou (O Lord) ſhouldeſt be extreame to mark what is done amiſſe, (O Lord) who may abide it? *Pſal.* 130. 3.

But

But (good Lord) one deepe calleth another; the deepe of our misery, the deepe of thy mercie, *Psal.* 42.

Where sinne hath abounded, there let grace over abound, *Rom.* 5.

And in and through all sinnes and offences, (O Lord) let thy mercie triumph over thy Justice, *Jam.* 2.

O Lord heare.

O Lord forgive.

Consider (O Lord) and doe it. *Dan.* 9.

Delay not (O Lord) for his spirit waxeth faint; Turne not thy face from him, lest he become like

like thoſe that goe down into the ſilence.

Be favourable (O Lord) be favourable.

For thy names ſake.

For thy truthes ſake.

For thy mercies ſake.

Thy many great wonderfull mercies ſake.

For thine owne ſelfe, O Lord,

Our Creator and Redeemer.

Our Lord and our Father.

Our King and our God.

Com-

Commendatio Animæ.

12. *The Commendation of the Soule to God, immediately before the departure.*

Lord, now lettest thou thy ſervant depart in peace. *Luke.* 2.

Into thy hands (O Lord) we commend his ſpirit, for thou haſt redeemed it O Lord thou God of truth. *Pſal.* 31.

Bring his ſoule out of pri-

priſon, that it may prayſe thee. *Pſal.* 142.

Oh deliver him from this body of death. *Rom.* 7.

Say unto his ſoule, I am thy ſalvation. *Pſal.* 33.

Say unto him, This day ſhalt thou be with me in paradiſe. *Luke.* 23.

Let him now feele the ſalvation of Jeſus.

Let him now feele the anoynting of Chriſt, even the oyle of Gladneſſe, wherewith thou art anoynted.

Guide thou him through the vale of the ſhadow of death. *Pſal.* 23.

Let him ſee the goodneſſe

neſſe of the Lord in the Land of the living. *Pſal.* 27.

O Lord command his ſpirit to be received up to thee in peace.

O Lord, wil him come unto thee. *Mat.* 14.

Lord Ieſu receive his ſpirit. *Act.* 7.

And open to him the gates of everlaſting glory.

Let thy good ſpirit conduct him into the Land of righteouſneſſe. *Pſal.* 143. 10.

Into thy holy hill and Heavenly Kingdome. *Pſal.* 15.

Send thine Angell to meete him, and to bring him

him into Abrahams boſom. *Luke.* 16.

Place him in the habitation of Light and peace, of joy and gladneſſe.

Receive him into the armes of thy mercy and give him an inheritance with thy Saints in light, there to raigne with thine elect Angels, thy bleſſed Saints, thy holy prophets and glorious Apoſtles, in all joy and glory, felicity and happineſſe for ever and ever.

13. *Scriptures to be applyed to those who survive, when the party is departed.*

Pretious in the sight of the Lord is the death of his Saints. *Psal.* 116.

I heard a voyce from Heaven, saying, Write; Blessed are the dead, that dye in the Lord, for they rest from their labours, and their workes follow them.

Moses.

Wee have sinned (O Lord) thou hast set our faults

faults before thee, and our ſecret ſinnes in the ſight of thy countenance. *Pſal.* 90.8.

Returne (O Lord) how long? and bee pacifyed towards thy ſervants, *Pſa.* 90.13.

Job.

I have ſinned, what ſhall I doe unto thee, O thou preſerver of mankind? why haſt thou ſet mee as a marke againſt thee, that I am become a burden to my ſelfe? *Job* 7. 20.

Have mercy upon mee (O Lord) and reſtore unto me my righteouſneſſe againe. Say, concerning

me, (Lord) deliver him, for I have received a Reconciliation, *Job* 33. *v.*24

That I have offended thee, woe is me, *Job* 10.15

Yet if thou kill mee, I will put my truſt in thee, *Job* 13.15.

David.

My miſdeeds have prevailed againſt me, *Pſal.*65. 3.

O bee thou mercifull unto my ſinne, *ibid.*

I have gone aſtray like a ſheepe that is loſt:

O ſeeke thy ſervant, for I do not forget thy Commandements, *Pſalm.*119. *ult.*

Wee have ſinned with our

our Fathers, wee have done amiſſe, and dealt wickedly, *Pſal.* 105.

For thy names ſake (O Lord) bee mercifull unto our ſinne, for it is great, *Pſal.* 25.

My foote hath ſlipped, let thy mercy (O Lord) lift me up, *Pſal.* 94.

Eſay.

Behold, thou art angry; for we have ſinned: we all have beene as an uncleane thing, and all our Righteouſneſſe as a defiled cloath. Wee all fade as a leafe: and our iniquities (like a winde) have taken us away.

But now (O Lord) thou

art our Father: wee are but as clay, and thou art our Potter: wee all are the worke of thy hands.

Be not angry (O Lord) above measure, neither remember our iniquities for ever. Lord, we beseech thee, remember, wee are thy people.

Jeremy.

Lord, our iniquities are against us; our rebellions be many: we have sinned against thee.

Yet deale thou with us according to thy name for thou (Lord) art in the middest of us, and thy name is called upon us; (O Lord) forsake us not.

O Lord, thou hope of Israell, the Saviour of it in the time of trouble, forsake us not.

Daniel.

Wee have sinned, (O Lord,) we have transgressed, and done wickedly; yea, we have rebelled, and have departed from thy precepts, and from thy Commandements.

O Lord, righteousnes belongeth unto thee, but unto us confusion and shame of face, because of all the offences wee have committed against thee.

Yet compassion, and forgivenesse is with thee (O Lord,) though wee

have rebelled againſt thee (O Lord) according to thy goodneſſe, I beſeech thee, let thine anger and thy wrath bee turned away from us, and cauſe thy face to ſhine upon thy ſervant (O my Lord) incline thine eare, and heare, open thine eyes, and behold my affliction, for wee doe not preſent our ſupplications before thee in our owne righteouſneſſe, but for thy manifold and great mercies.

O Lord, heare, O Lord, forgive, conſider, and doe it (O Lord) deferre not for thine owne ſake, O my God. *For*

Jonas,

O Lord, in following lying vanities, I have forsaken mine owne mercy, for the which I am cast out of the sight of thine eyes. *Jon.*2.4.

Yet I remember thee, (O Lord) yet will I look againe towards thy holy Temple; O Lord, heare, and have mercy.

The Prodigall Child,

Father, I have sinned against heaven, and against thee, I am no more worthy to be called thy sonne.

But forgive mee, and make me one of the meanest of thy hired servants,

Luke 15. 28.

Lord bee mercifull unto me a sinner; Jesu, Master, have mercy upon us.

Have mercy upon mee, (Lord) thou Son of *David*, *Mat.* 15.

O Lord helpe me.

O Lord, even the little whelps eate of the crums of thy Table.

Paul,

O Lord, I am carnall, and sold under sinne, and in me, that is, in my flesh, dwelleth no good.

The good things I doe not which I would: the evill that I would not, that doe I.

Though I consent to the

the Law, according to the inner man, yet I feele another Law in my nature, rebelling againſt the Law of my minde, and leading me captive to the Law of ſinne.

O wretched man that I am, who ſhall deliver me from this bodie of death? *Rom.*7.14.

But this is a true ſaying, and by all meanes worthy to bee received; That Jeſus Chriſt came into the world, to ſave ſinners, whereof I am chiefe.

Peter,

We have ſpent the time paſt of our life, after the

luſt of the heathen, walking in wantonneſſe, luſt, ſurfetting, uncleanneſſe, and other exceſſes. 1 *Pet.* 4.

But thou haſt redeemed us (O Lord) by the precious blood of Chriſt, the undefiled Lambe, 1 *Pet.* 1.

Have mercy upon us in that name, beſides which thou haſt given none under heaven, whereby wee muſt be ſaved. *Act.* 4.

John.

If we ſay wee have no ſin, we deceive our ſelves, and the truth is not in us.

If our heart condemne

us not, God is greater then our heart, & knoweth all things.

But wee confeſſe our ſinnes, and confeſſing them, we have an Advocate with the Father, Jeſus Chriſt the righteous, and he is the propitiation for our ſinnes.

James,

In many things we offend all.

But Lord let thy mercy triumph over thy Juſtice.

14. A forme of Confession according to the tenne Commandements.

1.

1. I have not studyed to know and seeke thee as I ought.

2. Knowing thee, I have not glorified thee, nor beene thankefull to thee; especially not for thy chastisements.

3. I have doubted of thy promises, and not trusted to thy helpe.

4. I have made flesh mine arme, and have hoped for

for proſperity from man, rather then from thee.

2.

1. I have, touching thee, been full of roving imaginations and evill thoughts.

2. I have not worſhipped thee in ſpirit and truth.

3. I have not performed the duty of invocation, with that reverence which I ſhould.

4. I have drawne neere unto thee with my lippes, but my heart hath beene farre from thee.

3.

1. I have not with due regard taken thy name into

into my mouth.

2. I have with raſh oathes and eager execrations oft abuſed it.

3. I have not given occaſion to others, to ſanctifie thy name, but have cauſed it to bee evill ſpoken of through mine evil dealing.

4. I have not duely regarded and reverenced thoſe things wheron thy name is imprinted.

4.

1. I have not ſpared to abſent my ſelfe from thy holy aſſemblies without ſufficient cauſe.

2. I have not to thy ſabbath or ſanctuary broght that

that care which I ſhould.

3. I have not ſpent the dayes aſſigned to holy exerciſes, upon them onely, but have in them intended mine owne private buſineſſe.

4. I have been content in them with the uſe of the meanes onely, without any practice at all.

5.

1 I have not ſo reverently ſpoken of, nor ſo dutifully carried my ſelfe toward ſome whom thou haſt placed over me, as was meete I ſhould.

2. I have not ſo carefully prayed for them as was requiſite.

3. Chiefly

3. Chiefly those who had mee in government touching my soule.

4. I have not opposed to them, who unreverently in termes have used them.

6.

1. I have not wished or provided for the good of my Neighbor as I should, but rather maligned, been angry and quarelled with him, and sought revenge, upon every light occasion.

2. I have not rejoyced in the good successe of my Neighbour, but envied his welfare.

3. I have not had due com-

compaſſion on the poore, nor miniſtred to their neceſſities.

4. I have not defended them againſt the wrongs of others as I might.

7.

1. I have ſuffered my fancy to wander licenciouſly.

2. I have not eſchewed the occaſion of luſt, nor made a Covenant with mine eyes, nor kept mine eares and tongue as I ſhould.

3. I have not brought under my body, nor kept it in ſubjection with abſtinence, but have more ſtudiouſly, and with more coſt

coſt intended my fleſh then my ſpirit.

4. I have not poſſeſſed my veſſell in holineſſe and honour, nor preſerved it from pollution, as became the temple of God.

8.

1. I have not reckoned godlineſſe great gaine, nor been content with mine eſtate, but wiſhed an higher.

2. I have not been ſo exact in paying, and dealing with thoſe I had to deale withall, as in juſtice I was bound.

3. I have by undue meanes interverted to mine owne uſe that which

which was not mine.

4. I have not, of that I had more then enough, been willing to part with to the reliefe of the needy.

9.

1. I have not been ſo ſtudious of ſpeaking the truth as I ſhould.

2. I have beene deſirous to ſeeme, and to bee reputed more then I was.

3. I have not had that care of the good name of my brother, which I was bound to have.

4. I have not hated flattery as I ſhould.

5. I have not ſtood for, and defended the Truth,

as

as was meete.

10.

I have beene full of wandring desires, wicked affections, unlawfull concupiscences, evill suspitions and surmises, and inordinate lusts, touching my Neighbour, and that which is his.

---

15. *Severall Remembrances of Gods Mercy.*

God
In his Mercy
is
Ἐπιεικὴς. 2 *Cor.* 10. 1.
Gen.

Gen. 18. 32. takes all in the better part; If it will admit any good ſenſe, ſo he conſtrues it.

Πραΰς, Meeke, 2 *Cor.* 10. 1. not irritable, not eaſily ſtirred up or provoked.

Παρορᾷ, Sees, and ſees not, makes as if he did not ſee.

ὑπερίδων, overlookes, beyond our ſinnes; not at them.

ὑπερβαίνων, paſſeth by, or over them, *diſſimulat peccata propter pœnitentiam.*

Ἀνοχή,

When hee cannot but ſee, yet he forbeares, is patient.

Ma-

Μακροθυμία.

Forbeares long, ſuffers long, many times, many yeares.

Πῶς,

When he can ſuffer no longer, yet ſtands as over *Ephraim*, asking, how ſhal I ſtay yet? *Expectat ut miſereatur.*

When hee can ſtay no longer, but puniſh hee muſt, he doth it not from the heart, *Lam.*3.33. but againſt his will.

When he puniſheth, he doth it, not ſuffering his whole diſpleaſure to ariſe, containing himſelfe and his anger.

Not according to our de-

deſerts, nothing ſo much.

Not long, it indures but a moment in compariſon, *Pſal.* 30.5.

He thinkes every ſtripe two, is quickly weary, *Eſa.* 54.7,8.

In his wrath remembers mercy, *Hab.* 3.2.

Repents him of the evill, is mooved with the ſight of our miſery, *Joel* 2 13. *Pſal.* 106.

Hath mercy, חסד

Great mercy, multitudes of mercy.

Hath Compaſſions, רחמים σπλάγχνα οἰκτιρμῶν, the bowells of compaſſion, the bowels of a parent, of a mother,

Pſal.

Psalm. 103.15. *Esa.* 49.

Many Bowells, πολύσπλαγχνος. Is soone appeased, and easily, *Esa.* 30. 15.

Forgives, pardons, is reconciled, *Mat.* 18.32. 27.

Takes into favour againe, Receives to grace, 2 *Cor.* 5.19. *Luk.* 15.22. *Rom.* 3.25.

All have sinned, and are defective in giving glory unto God, *Rom.* 3.23.

In his Angels he found folly; the starres are not cleane in his sight, *Job* 25 5. & 4.18. & 15.15.

But God hath not made all men for nought, *Ps.* 89

Yet

Yet if God ſhould bee extreme to marke what is done amiſſe, who were able to abide it. *Pſal.* 130. 3.

If he ſhould enter into Judgement with his ſervants, no fleſh ſhould bee found righteous in his ſight, *Pſal.* 147. 2.

None were able to anſwer one for a thouſand, no not *Job* himſelfe, *Job* 9. 3.

Therefore God hath ſhut up all under ſinne, that he might have mercy upon all, *Rom.* 11. 32.

Hee would have none to periſh, but to come to him by Repentance, 2 *Pet.* 3. 9.

He

He would not the death of a ſinner, but that hee ſhould turne and live. *Eze.* 33.11.

Hee would have all to be ſaved, 1 *Tim.* 2.4.

All that know their ſinne, *Pſal.* 51.3. Know, and acknowledge it, *Pſal.* 31.5. *Luk.* 15.18.

Acknowledge it, and be ſorry for it, *Pſal.* 38.

Be ſorry for it, and bee ready to leave it, *Prov.* 28. 13.

Not onely to leave it, but to judge themſelves for it, 1 *Cor.* 11.31. *Eze.* 36.

And to puniſh themſelves for it.

By

By the fruites of mortification, *Joel* 2.13. *Jon.* 7.5.

Accompanyed with prayer, *Pſal.* 32.6.

Aliens, *Eſa.* 58.7. *Prov.* 6.6. *Dan.* 4.24.

At the eſtimation of the Prieſt, who may forgive us in the perſon of Chriſt *Joh.* 8.9. 2 *Cor.* 2.10. *Joh.* 20.22.

Which his mercy is not onely for common and ordinary ſinners, but for the chiefe:

Such as *Manaſſes*, *Paul*; ſuch as *David*, *Peter*; ſuch as *Jonas*, the thiefe on the Croſſe; ſuch as *Rahab*, *Mary Magdalen*; ſuch as

the *Corinthians*, 1 *Cor.* 5. 1.

Et eratis, the Jewes his betrayers and murtherers, *Act.* 3. 15. 19.

David was a man according to Gods owne heart.

Christ is the sonne of *David*, and *David* forgave *Shimei*, and wept for his rebellious sonne *Absolon*, 2. *Sam.* 19. 29.

The preface or Stile of the Law, *Exod.* 3. 46.

The Lord, the Lord, gentle and mercifull, patient and of much mercy, which keepeth mercy for thousands, and forgiveth.

The discourse of *Elihu*, *Iob.* 3. 23.

Tast

Taſt and ſee how gratious the Lord is. *Pſal.* 34. 8. 1 *Pet.* 2. 3.

His mercy is ſweet. *Pſal.* 109. 10. 69. 17.

His mercies are many, there is a multitude of them. *Pſal.* 5. 7. 51. 1.

There is plenteous redemption. *Pſa.* 130. *ult.*

The mercies are great, they have a magnitude. *Pſa.* 86. 5. 119. 56.

In height. *Pſa.* 103. 11. *Pſa.* 36. 5. 108. 4.

In depth. *Pſa.* 42. 9.

In length. *Pſal.* 26. 6. 13. 6.

There is no end of his ſalvation. *Pſal.* 71. 13.

Mercy ſhall be ſet up for

ever. *Pſal.* 89. 4.

His mercy is over all his workes. *Pſal.* 145. 9.

As is his Majeſty, ſo is his mercy. *Pſal.* 102. 40.

His propertie is to have mercy. *Eſay.* 28. 21.

Hee is the father of mercyes. 2 *Cor.* 1. 3.

Hee is mercy it ſelfe. *Pſa.* 59.

He was ſo mercifull, that he forgave their miſdeedes, and deſtroyed them not.

Yea many a time turned hee his face away, and wold not ſuffer his whole diſpleaſure to ariſe, for he conſidered they were but duſt. *Pſal.* 78. 1. 38.

The

The Lord waiteth, that he may have mercy on you, *Esay.* 30. 18.

In the father of the loſt child his image. *Luke.* 5. 22.

God hath ſhut up all under ſinne, that he might have mercy upon all, *Rom.* 11. 32.

Where ſin aboundeth, there grace doth over-abound. *Rom.* 5. 20.

Mercy ttiumpheth over Iuſtice. *Jam.* 2. 1.

This is a true ſaying, and by all meanes worthy to be received, that Ieſus Chriſt came into the world to ſave ſinners.

In this God ſet forth

his love to us, that when wee were his enemies Christ dyed for us. *Rom.* 5. 10.

Christ dyed once for our sinnes, the just for the unjust, that he might offer us unto God. 1. *Pet.* 3. 18.

Wee have an Advocate with the father, Jesus Christ the righteous, and he is the propitiation for our sinnes, and not for ours onely, but for the sins of the whole world, 1. *Ioh.* 2. 2.

I came not to call the righteous, but sinners to repentance. *Mat.* 9. 13.

Come unto mee, you that

that travaile and be heavy laden, I will refreſh you. *Mat.* 11. 20.

Of them that come to mee, I caſt none out. *Ioh.* 6. 37.

Thou never faileſt them that ſeeke thee. *Pſal.* 9. 10.

Why art thou ſo heavy O my ſoule, and why art thou ſo diſquieted within mee?

O put thy truſt in God, for I ſhall yet give him thanks, for he is the helpe of my Countenance, and my God.

Returne thou unto my reſt, O my ſoule, for the Lord hath beene gracious unto thee.

If the Lord had not helped mee, it had not failed but my ſoule had been put to ſilence.

In the middeſt of the troubles that were in mine heart, thy Comforts have refreſhed my ſoule.

Neverthleſſe, my ſoule, waite thou ſtill upon God, for of him cometh my ſalvation.

He verily is my hope and my ſtrength, he is my defence, ſo that I ſhall not greatly fall.

Let us goe with boldneſſe unto the Throne of grace, that wee may finde mercy in the time of need, *Act.* 4. *ult.*

16. *Expreſsions of Gods Mercy, fit to be uſed to him in Prayer.*

Lord

Of life and death, of ſickeneſſe and health, and al things thereto belonging.

By whoſe appointment wee were borne, and againe, by whoſe appointment wee muſt dye; our time is in thine hand; and unto thee belong the iſſues of death.

Thou hateſt nothing that thou haſt made, nor doeſt ever utterly forſake

the workes of thine owne hands.

Thou that art a defence for the oppreſſed, a refuge in the needfull time of trouble.

Thou that never faileſt them that ſeeke thee, and to whom none ever prayeth without hope to be heard.

Thou that promiſed, the poore ſhall not alway be forgotten; that the patient abiding of the meeke ſhall not periſh for ever.

For the comfortleſſe troubles ſake of the needy, and for the deepe ſighing of the poore, ariſe (O Lord) and men ſhall

ſhall know that it is thy hand; and that it is thou Lord that haſt done it.

O Lord,

Whoſe mercy reacheth to the Heavens, and whoſe faithfulneſſe to the clouds

Of whoſe mercies there is neither number nor end

The greateneſſe of whoſe goodneſſe is not ſhut up under any time.

Who calleſt unto thy vineyard, even at the eleventh houre.

Which ruleſt not with rigour, but with meekeneſſe doeſt governe the things thou haſt made.

Thou that killeſt, and reviveſt, that bringeſt to the

the gates of death, and bringeſt backe againe.

That hateſt nothing of that thou haſt made, that haſt ſhut up all under ſin, that thou mighteſt have mercy upon all.

Lord,

The Saviour and ſaving health of all the faithfull.

The fountaine of all grace and goodneſſe.

The father of mercies and Conſolation.

Thou that upholdeſt all ſuch as are faling.

And lifteſt up thoſe that be downe.

Thou that healeſt the broaken in heart.

And giveſt medicine to cure

cure their ſickneſſe.

The Comfort of them that be in heavineſſe.

The ſtrength of them that be in weakeneſſe.

The health of them that be in ſickeneſſe.

Heare (O Lord) and have mercy.

Looke downe from heaven, behold and viſit, viſit with thy ſalvation.

The

The Foundation and ground-worke of Prayer is Faith, *Theoph.*

The ground of Faith is the promise of God.

Lift up your hearts.

He which giveth us life, teacheth us to pray.

The prayer of the humble pierceth the clouds, *Eccles.*35.17.

Prayer, is a conference with God.

I will set my sinnes before me:, that they may not

not appeare before thee.

Lord my heart is ready

Lord, I feare it is not ready.

Would God it were ſo.

Woe is mee that it is not ſo.

Lord, I fit and prepare my ſelfe.

Aſſiſt my preparation, and make me more fit.

A Confeſſion of the Faith.

Lord *I beleeve*, helpe my unbeleefe.

Firſt, *In God*,

1. *The Father*,

2. *Al-*

2. *Almighty,*
3. *Creator* { *of Heaven and Earth.*

In the Father, naturall affection.

Almighty, power of deliverance.

Creator, providence;

To { Preserve, Governe, Perfect, & consummate all things.

Secondly, *In Jesus* { *Christ, His only Sonne, Our Lord.*

The great Mystery of godlinesse. God manifest in the flesh, for us men, and for our Salvation.

God

God and Man,
The Son of the Father
Anointed of the ſpirit
Our Lord,
As Creator.
As Redeemer.

1. That he *was conceived.* To purge forth the ſin wherin we are conceived.

2. Was *Borne.* To clenſe us of the ſin wherein we are borne by nature.

3. *Suffered.* What we ſhould have done, that we might not ſuffer.

4. Was *Crucified.* To take away the curſe of the Law.

5. *Dyed.* To take away the ſting of death.

6. Was *Buried.* To take away

away the corruption of our bodies in the grave.

1. That *he descended into hell.* Whither we should have gone, that wee may never come there.

2. *Rose againe from the dead.* That being made the first fruites of them that sleepe, he might raise our nature together with himselfe.

3. *Ascended up into heaven.* That he might prepare a place for us.

4. *Now sitteth at the right hand of God.* that he might make intercession for us.

5. *Whence he shall come.* That he may receive us.

6. *To be a Judge.* For the

the consummation of all things.

Thirdly, *In the Holy Ghost.* And in him power from on high, to sanctifie and quicken unto eternall life.

Outwardly, and visibly, but powerfully and manifestly working in us, by the illumination of knowledge, infusion of grace.

In { Reproofe, Instruction, Long sufferance, Assistance, Witnesse-bearing, Consolation.

Grace is the fruite of the Spirit.

Fourth-

Fourthly, *The holy Catholique Church.* The myſticall body of Chriſt the head, and them which the Spirit hath called out of the whole world.

To the beleife of the divine truth.

To a holy converſation. To the mutuall participation of all the members of the body.

To *the Communion of Saints, and remiſſion of ſins* in this world, and hope of *Reſurrection*, and tranſlation to life eternall, in that to come,

I beleeve,(Lord ſupply the defects of my Faith.)

That I may love thee the

the Father. Reverence thee the Almighty.

That I may commit the keeping of my Soule to thee, as to a faithfull Creator. 1 *Pet.* 4.

That I may ever give thankes to thy word, and onely begotten Sonne, as the purger of our nature, in our conception and Birth.

As the Redeemer of our persons,

By his { Passion, Crosse, Death.

As the triumpher over hell in his Descension, over death in his Resurrection.

As

As our forerunner in his Ascension.

As our Advocate in his Intercession.

As the Repairer of our Faith, in his second comming.

That Christ may bee formed in us.

That wee may be conformed to his Image, in good workes. Conception, in Faith. Birth, in humility.

For his Passion-sake, to have sympathie with him as suffering for us.

To suffer for him, when it shall please him to have an antipathie with sin, as the cause of his Passions.

To

To { Revenge, Crucifie, Mortifie, Burie } sin in us.

To make us conformable to his Descension into hel, by our often comming there by meditation. To his Resurrection, rising againe to newnesse of life. To his Ascension, seeking and labouring after those things that are above.

To his Judgment, judging our owne selves, that we may not be condemned with the world.

To make us remember, when wee are cold in prayer, and want any

grace

grace or heavenly comfort,

Thy { Seate, Appearing, Intercession.

To make us never forget, when wee burne through concupiscence, and sinfull lust,

His dreadful and feare-full tribunall, and often to thinke on the last trumpe.

That for thy Christ his sake, the onely begotten of thee the Father, wee may receive thine anointing, the grace of Sanctification, the unspeakeable gift of the Holy Ghost.

In a happy conjunction,

on, flowing knowledge, fervent prayer, diffusion of charity.

That I may not quench the Spirit, or resist him, or make him sad, or at any time dishonour him.

That we may be called in thy catholick Church, living members both by vow and holy affection.

That we may be common partakers of holy persons, actions, prayers, liturgies, or publique service, to the full assurance of remission of sinnes.

Hope of Resurrection, and translation to life eternall.

Lord increase my Faith,

as a grain of Mustardseed.

Not a { dead, temporary, hypocritical } Faith.

Destroying the Law,

But working by charity co-operating with good works, subservient to vertue.

A { living, pure, holy } Faith.

Amen.

A Confession of sins.

LOrd, I confesse, I was borne in iniquity, and in sinne did my Mother con-

conceive me, *Psal.*51.7.

A { roote of bitternesse,
vine of Sodome,
spawne of Vipers,
wild Olive branch,
son of wrath,
vessell of wrath.

1. A rebellious heart, like a deceitfull bow.

2. A mouth, like an open sepulchre, full of folly.

3. Polluted lips.

4. A tongue, a world of wickednesse.

5. Eyes, full of adultery.

6. Vncircumcised eares, like a deafe Adder.

7. A whorish forehead, like brasse.

8. A hard necke, like

an iron sinew.

9. Hands, slow to good.

10. Feete, swift to evill.

Whatsoever I have done, either was a Spiders web, or Basiliskes egge.

I have sinned before the Lord; Thee the Lord, and done this evill in thy sight.

I am by nature, corruption, a worme, very dust.

By sin, a slave of Satan, and most vilde firebrand of hell.

I have sinned sins many in number, more than there are drops of water in the Sea, starres in Heaven, haires on my head.

Of many kindes.

In

In many places, on every greene field, under every greene tree: Often reiterated, at severall turnes, as a Fountaine casteth out her waters, *Jer.*6.7.

Till they became habituall as skarlet, *Esa.*1.18.

I sold my selfe to doe wickednesse, 1 *King.*21.25

Till they became natuall, like a Leopards spots or Ethiopians skinne.

I have sinned large sins, *Esa.*57.8. hard sins, *Jer.* 30.14.

Great, in quantity *v.*15

Long, from my Mothers wombe, *Psal.*24.11.

Thicke, cords of vanity, *Esa:*5.18.

Deepe; heavy, as a burden, Lead, *Psa.*38.4.

Having their cry reach to heaven.

I have sinned, heinous sinnes, because fruitelesly, vainely; for a handfull of corne, for a peece of bread because with greedinesse, *Ephes.*4.19.

One sin after another, because with a whores forehead, *Jer.*3.3.

Because deceitfully, *Gal.* 2.18. *Jam.*4.10.

Because even to offence, because I have beene unthankfull, *Rom.*1.21.

As a dog to the vomit, as a sow to the wallowing in the mire, 2 *Pet.*2.22

But

But deliver mee from them, O Lord, because thou art righteous, and upright are thy judgements, *Psal.* 119.137.

I eate the fruit of a lye.

For what fruite have I now of those things, whereof I am ashamed, *Rom.* 6.21.

Broken cisternes, which can hold no water, *Jer.* 2.13.

My dayes are passed away in thy wrath, my yeares are as a tale that is told, *Psal.* 90.9.

Thou hast given me up to a reprobate minde, to doe the things that are not convenient, *Rom.* 1.28

There is no soundnesse in my flesh, because of thine anger: neither is there any rest in my bones because of my sinne, *Psal.* 38.3.

Adde hither the confusion that is continually before me, and the shame of my face that hath covered me, *Psal.* 44.15.

Moreover my troubled minde and feare, because of thy judgements.

Lastly, bitternesse worse than of death, both because I have forsaken God and am forsaken by him.

Woe be to me revolter, that I have done these things.

See,

See, O Lord, how vilde I am become, even abhorring my owne ſelfe.

I waſte for very griefe.

What ſhall I ſay? or how ſhall I open my mouth? what ſhall I anſwer, ſeeing I have done theſe things? *Eſa.* 38. 15.

To which of the Saints may I flee?

Wretched man that I am, who ſhall deliver me from the body of this death? *Rom.* 7. 24.

Since I can neither ſay or doe more, I will lift up mine eyes toward thee.

Though I bee unworthy to looke towards thee, yet I will looke to-

wards thee.

Out of the deepe have I called to thee, O Lord, Lord heare my prayer, *Psal.* 130.2.

If thou beest strict to observe what is done amisse, Lord, who shall be able to abide?

Enter not into judgement with thy servant, O Lord, for in thy sight shal no man living be justifyed, *Psal.* 143.2.

I appeale therefore, O Lord, from thee, to thee.

From thee being Just, to thee being Mercifull.

From the throne of justice, to the throne of grace.

From

From thee, being a Judge, to thee being a Father in Chriſt.

Accept, O Lord, this humble appeale.

Suffer me not to periſh Lord careſt thou not that I periſh? *Mar.*4.33.

Which wilt that all men be ſaved. 1 *Tim.*2.4.

That no man periſh, 2 *Pet.*3.9.

Lord I am thine, therefore ſave me, *Pſal.*119.94.

Deſpiſe not the worke of thine owne hands, *Wiſ.* 10.4.

Thy ſervant, and ſonne of thy hand-maid, *Pſal.* 116.15.

Thy ſervant, a prodi-

gall,

gall, *Mat.* 18. 27. yet a Servant.

First, Thy Sonne: the price of thy Sons blood, that I might be adopted.

Though I have forgotten the duty of a Son, yet remember thou the love of a Father.

Though I am a wicked prodigall Son, yet I am a Son, *Luk.* 15. 17.

I am called by thy name, *Dan.* 9. 19.

Thou art not ashamed to be called my God, *Heb.* 11. 16.

We are Christians, thy Christs ransomed ones, we are called by his name.

Spare

Spare thy worke, ſpare thy name, the price of thy blood, though thou ſpare not us.

Secondly, But I am a ſinner, and God heareth not ſinners, *Joh.* 9. 30.

Yet conſider I beſeech thee, of what I am made.

Remember that I am but fleſh, a wind that paſſeth away, and commeth not againe, *Pſal.* 78. 39.

Conſider our frame, remember wee are but duſt, *Pſal.* 103. 14.

Fraile duſt,
Light wind,
Corruptible fleſh.

Lord wilt thou breake a leafe driven to and fro?

wilt

wilt thou pursue the dry stubble? *Job* 13.24.

Wilt thou hunt after a flea? 1 *Sam.*24.15.

Thirdly, thy Creature. But miserable, humble. Spare me being humble.

David spared railing *Shimei*, 2 *Sam.*19.19.

And *David* was a man after thine owne heart, *Act.* 13. 22.

Spare me therefore, O Lord.

Behold, we have heard the Kings of *Israel* are mercifull; let us therfore put sackcloath on our loynes, and ropes upon our heads, and goe to the King of *Israel*, and say, Let

Let my ſoule liue, 1 *King.* 20.31,32.

It may be he will ſaue us.

Is any King of Iſraell mercifuller then thou?

Thou Lord ſparedſt *Ahab*, which ſould himſelfe to doe wickednesſe, becauſe he humbled himſelfe. 1 *King.*21. 27.

Spare mee alſo.

How long wilt thou be angry againſt the prayer of thy people? *Pſal.* 80. 4.

Lord, I cover not my ſinne as *Adam. Iob.*31.33.

I doe not extenuate and leſſen my ſinnes.

I freely confeſſe I haue ſinned.

Wrought

Wrought wickednesse.
Transgressed.
Beene rebellious.
But I condemne my selfe. 1. *Cor.* 11. 31.
Call it often to mind.
Confesse it.
Punish my selfe for it.
Spare me O Lord,
Accept the sacrifice
Of a broaken spirit.
Contrite heart,
Troubled mind.
Afflicted reines.
Wounded Conscience.
I have sinned against thee.

Fourthly, but Lord thou wilt have pitty on some; hast thou made man for nought?

Shall

Shall thine enemy ſay, thou haſt made us to kill us? becauſe thou hatedſt us thou haſt made us for to be deſtroyed; or that thou couldeſt not ſave us? *Num.* 14. 15.

Remember this that the enemy hath reproached, O Lord, & that the fooliſh people have blaſphemed thy name. *Pſal.* 74. 18.

As alſo that all have ſinned and come ſhort of the glory of God. *Rom.* 3. 23.

If thou wilt contend, the moſt holy cannot anſwer for one of a thouſand. *Iob.* 9. 3.

Nei-

Neither the infant of a day old, nor the ſtarres are pure in his ſight, yea he hath found folly in his Angels. *Iob.* 25. 3.

If thou, O Lord, ſhouldeſt marke iniquities who ſhould ſtand? *Pſal.* 130. 3.

If thou enter into judgment, no man ſhall bee juſtified.

And what ſhall become of thy great name, of the riches of thy mercy, of the blood of thy Sonne? *Gal.* 2. 21.

Shall he dye to no purpoſe?

Let the world rather periſh, then thou ſhouldeſt not

not multiplie thy mercies upon us.

Be it farre from us.

Thou haſt included all under ſinne, that thou mighteſt have mercy on all.

All which deſire to acknowledge your ſins, and the miſery due for them, returne to the Lord with your whole heart.

All thoſe thou haſt loved, in thy beloved.

Not ſmall ſinners.

But { *Manaſſes*, and *Paul.*

That in them thou mighteſt manifeſt the excellency of thy mercy, and

and open a gate of hope.

The chiefe of sinners.

Fifthly, wherefore spare me desiring to returne into thy favour.

For what profit is there in my blood, when I goe downe into the pit? *Psal.* 30.9.

In death there is no remembrance of thee, in the grave who shall give thee thankes? *Psal.* 6.5.

Shall thy wonders be knowne in the darke, and thy righteousnesse in the Land of forgetfulnesse? *Ps.* 88. 12.

Verily the grave cannot praise thee, death cannot celebrate thee, they that

that goe downe into the pit, cannot hope for thy truth. *Eſay.* 38. 18. 19.

The living, the living ſhall praiſe thee, as I doe this day.

I ſhall not dye, but live, and tell the workes of the Lord. *Pſal.* 118. 17.

Sixtly, But if I have knowne thee, O Lord, and thy dealings, thou art good to them that are good and deſerve wel. gracious to ſtrangers and mourners: merciful to the bad, and them that deſerve ill.

Here I Inſiſt.

When thou canſt not for any one, for any thing,

thing, yet for thine owne sake thou pardonest sinnes. *Esay* 43. 44.

I may come so easily.

Seaventhly. *David* the prophet adventureth thus to pray.

Be mercifull unto mee, according to thy Law, *Psal.* 119. 24.

As if the Law set forth thy mercy, and indeed so it doth; The very Law from thy mouth soundeth,

The Lord raigneth, the Lord God, mercifull and gracious, long-suffering, and abundant in goodnesse and truth, keeping mercy for thousands, forgiving

giving iniquity, and transgression, and sinne, *Exod.* 34.6.

And by this very word thy servant *Moses* besought thee to spare thy people, *Num.* 14.15.

Eightly, the Prophet *Isaiah*, & *Habakkuk*, presume to call mercy thy work, as if to punish were strange to thee, and belonged to another, *Esa.* 28 20. *Hab.* 3.2.

Neither doe the Law, and the Prophets onely, but nature it selfe, but the direction of the Holy Ghost teach *Job* this.

If there bee a messenger with him, an interpreter, one

one among a thousand, to shew unto man his uprightnesse, then he is gracious unto him, and saith, Deliver him from going downe into the pit, I have found a ransome, *Job* 33. 23.

He shall pray unto God, and he will be favourable.

O taste and see that the Lord is gracious.

Blessed is the man that trusteth in him, *Psal.* 34. 8.

His mercy is good, *Psa.* 109. 21. tender, *Psa.* 69. 16. better than life, *Psal.* 63. 3

The mercy of God, is

Great, *Psal.* 5. 7.

Manifold, *Psal.* 51. 1.

Abundant, 1 *Pet.* 4. 10.

Large,

Large, *Psal.*130.6.
Broad to the East, *Psa.* 86.5.
To the West, *Psal.*119. 156.
Deepe as a pit, *Psal.*103 12.
High, to the heavens, & above the heavens, *Psal.* 2.9. & 36.5.
Eternall every way, *Psa:* 5,6.& 103.17,& 13.6.
His mercy is above all his workes, *Psal.*145.9.
Above our sins, *Ro.*5.20.
Above his Justice, *Jam.* 2.13.
According to his greatnesse, so is his mercy, his salvation infinite. *Psal.*71. 3.

I know no end thereof.

He is the father of mercy.

It is naturall to him.

God is called mercy it selfe, *Psal.* 59.10.

Oh happy name, under which, no man may despaire! *Aug.*

Great is the pit of my sins, but more, the deepe of Gods mercies, *Chrysost.*

First, kind, patient, long-suffering, slow to wrath, long containing it selfe.

Winking at the sins of men, because they should amend, *Wisd.* 11.23.

Hee being full of compassion forbare them 40 yeares

yeares, and forgave their iniquity, and destroyed them not. Yea many a time turned he away his anger, and stirred not up all his wrath, *Psal.* 78. 38. *O that thou hadst knowne this!*

It is the mercy of God that wee are not all consumed.

Secondly, milde in correction, so that his judgments want not mercy; his punishments are parts of mercy.

I will visite their transgression with a rod, and their iniqnity with stripes nevertheless, my loving kindnesse will I not utter-

ly take from him, *Psal.* 89. 32.

He hath not dealt with us after our sins, nor rewarded us according to our iniquities, *Psa.* 103. 10

Little correction sufficeth a Father, for great offences.

How shall I give thee up *Ephraim*? *Hos.* 11. 8.

Thirdly, Placability, because his wrath is easily appeased.

Hee will not alwayes chide, neither will hee keepe his anger for ever, *Psal.* 103. 9.

His anger endureth but a moment, *Psal.* 30. 5.

In a little wrath hid I my

my face from thee, for a moment: but with everlasting kindnesse, will I have mercy on thee, &c. *Esa.*54.8.

In wrath hee remembreth mercy, *Hab.*3,2.

When I said my foote slippeth; thy mercy, O Lord, helped me, *Psal.*104.13.

I said, I will confesse my transgression unto the Lord, and thou forgavest the iniquity of my sin, *Ps.*32.5.

David said, I have sinned against the Lord: and *Nathan* said unto *David*, The Lord hath put away thy sinne, thou shalt not

dye, 2 *Sam.* 1.8.

Though for no other cause, yet for mine owne sake, saith the Lord, *Esa.* 43.25.

The Lord is mercifull, and will not keepe anger for ever, *Jer.* 3.12.

The Lord waiteth that he may be gracious unto you, *Esa.* 30.18.

Fourthly, Compassion, for though we suffer deservedly, yet hee pityeth us in our misery.

He is said to have bowels of mercy, or tender mercy, *Luk.* 1.78.

The Lord is very pityfull, and of tender mercy, *Jam.* 5.11.

Ne-

Nevertheleſſe, he regarded their affliction, when he heard their cry, *Pſal.* 106. 44.

Hence hee heareth ſinners, being in trouble, who in their proſperity knew him not.

If wee ſeeke him in the time of trouble, he will heare us, aud be merciſull to us.

Fifthly, Readineſſe to pardon, *Pſal.* 130.4.

As *David* at firſt would not looke on *Abſalon*, yet afterwards kiſſed him.

A Father will not only pardon a prodigall Son, returning, but put on him a robe, and a ring

and kill a fatted calfe, *Lu.* 15.22.

There is joy and triumph in heaven, over one sinner that repenteth, *Luk.* 7.

Neither doth God onely pardon small faults, but great sinnes.

They say, if a man put away his wife, and shee goe from him, and become another mans, shall hee returne unto her againe? shall not that woman be greatly polluted? but thou hast played the harlot with many lovers, yet returne againe unto me, saith the Lord, *Jer.* 3. 1.

And

And thus he did to his Disciples leaving him. Peter denying him with an oath, the theefe blaspheming him, and the Jews crucifying him, *Act.* 3.15.19.

He is kind unto the unthankfull, and to the evill, *Luk.*6.35.

Sixthly, Neither doth he onely grant pardon, but grace also; preventing, following, compassing about on every side, *Psal.*79.8.& 23.6.& 32.10

Seventhly, What ever good worke we doe, being assisted by his grace, he will reward it.

Hee crowneth us with

loving kindneſſe, and tender mercies, *Pſal.* 103, 4.

He is mercifull, and rewardeth us farre above what we deſerve.

He ſuffereth not a cup of cold water to be given without a reward.

Eightly, Neither is he mercifull by nature onely, but alſo by practice.

Hee hath learned to be gracious, and ſhewed it for ever of old, *Pſal.* 25. 6.

We ſay rightly therefore, Our Fathers truſted in thee; they truſted, and thou didſt deliver them, *Pſal.* 22. 4.

Hath God forgotten to be gracious? hath he in anger

anger shut up his tender mercies? *Psal.*77.9.

The Fountaine is not dryed up, his hands are not shortened, his eares are not heavy.

Where are thy former loving kindnesses? *Psal.* 89.49.

I will sing of the mercies of the Lord, for I have said, mercy shall be built up for ever.

Ninthly, As God sheweth mercy, so he promiseth it: so saith *David*, Remember the word unto thy Servant, upon which thou hast caused mee to hope, *Psal.*119.49.

For what if some did

not

not beleeve? shall their unbeleefe make the faith of God without effect? *Rom.*3.3.

If *Isaac* could not change his word, *Gen.*27.33.

The Persians theirs, *Dan.*6.8.

Nor *Pilate* his, *Ioh.*19.22.

Surely Gods promises shall never be altered.

I will not let thee goe, except thou blesse me, *Gen.*32.26.

Yea Lord, even dogges eate of the crummes that fall from their Masters table, *Mat.*15.27.

But all these are as one

in

in Chriſt, whereby are given unto us many great and pretious promiſes, 2 *Pet.*1.4.

And in whom all promiſes are yea, and Amen, 2 *Cor.*1.19.

Whom to have named is ſufficient.

Jeſus thou Sonne of *David* have mercy on us, *Mat.*15.22.

Jeſus, this is his name, becauſe he ſaveth us from all our ſinnes, *Mat.* 1.21.

Lord, do not ſo remember my ſins, as to forget thy mercy, *Aug.*

Sonne of *David*, who forgave railing *Shimei*, thy ſworne enemy.

And

And thou Lord forgive.

Christ heare us.

Christ, intercede with us, and for us.

Expiate our sinnes.

Procure thy Fathers favour, give us what thou art thy selfe.

Say to my Soule, I am thy salvation.

Thy Apostle hath not said in vaine, This is a faithfull saying and worthy of all acceptation, that Christ Jesus came into the world to save sinners, of whom I am chiefe, 1 *Tim.* 1. 15.

Where sinne abounded, grace did much more abound, *Rom.* 5. 20.

He

He hath concluded them all in unbeleife, that hee might have mercy upon all, *Rom.*11.32.

He commendeth his love towards us, in that, while we were yet ſinners, Chriſt dyed for us, *Rom.* 5.8.

And another Apoſtle ſpeaketh to the ſame purpoſe; Chriſt alſo hath once ſuffered for ſinnes, the Juſt for the unjuſt, that he might bring us to God, 1 *Pet.* 3.18.

So a third, Mercy rejoyceth againſt Judgement, *Jam.*2.13.

And a fourth, if any man ſin, we have an Advocate

vocate with the Father, Jesus Christ the righteous and he is the propitiation for our sinnes, and not for our sins onely, but also for the sinnes of the whole world, 1 *Jo.* 2.1,2.

Yea, he himselfe saith, Come unto me all ye that are weary and heavy laden, and I will give you rest, *Mat.* 11.28.

I came not to call the righteous, but sinners to repentance, *Luk.* 5.32.

These words have not beene uttered in vaine, they cannot be so uttered

Wherefore in the multitude of my thoughts within me, thy comforts de-

delight my soule, *Psal.*94. 19.

Let us therefore come boldly unto the throne of grace, that wee may obtaine mercy, and finde grace to helpe in the time of need, *Heb.*4.*ult.*

Now therefore, O our God, heare the prayer of thy servant, and his supplications, and cause thy face to shine, *Dan.*9.17.

Lord be mercifull to me a sinner.

Lord heare me, and that soone, for my spirit faileth me.

A forme of Thankeſgiving.

Prayſe is comely.

I was formerly unworthy, let me not now bee unthankefull.

The Soule that bleſſeth ſhall be made fat.

When ye ſhall have eaten and bee ſatisfyed, ye ſhall praiſe the Lord your God, for that good land which hee hath given you.

Bleſſed bee the Lord God of *Jethro*.

Let us ſing unto the Lord God of *Iſrael*.

Thou

Thanksgiving.

Thou art my God.

I will magnifie thee, and praise thee.

Another.

Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy, hath begotten us againe unto a lively hope, by the Resurrection of Jesus Christ from the dead, 1 *Pet.* 1.3.

Blessed bee the Lord God of *Israel*, who hath visited and redeemed his people, *Luk.* 1.78.

Blessed be God, even the Father of our Lord Jesus Christ,

Christ, the Father of mercies, and God of all comfort, which comforteth us in all our tribulations, 2 *Cor.* 1. 3.

I will praise the Lord with my whole heart, in the assembly of the upright, and in the Congregation, *Psal.* 111. 1.

I will praise the Lord, for I am fearefully, and wonderfully made; marvellous are thy workes, and that my soule knoweth right well, *Psal.* 139. 14, 15.

My substance was not hid from thee, when I was made in secret, and curiously wrought in the low-

loweſt parts of the earth.

Thine eyes did ſee my ſubſtance, yet being unperfect, and in thy booke all my members were written, which in continuance were faſhioned, when as yet there was none of them, *Pſal.* 16.

Thine hands have made and faſhioned mee together round about. Thou haſt powred mee out like milke, and cruddled me like cheeſe, *Job* 10.8,9,10,

Thou haſt cloathed me with skinne and fleſh, and haſt fenced mee with bones and ſinewes. Thou haſt granted mee life and favour, and thy viſitation

hath

hath preſerved my ſpirit, *Job* 10.11,12.

I will bleſſe the Lord, who hath given me counſell, *Pſal.* 16.7.

I am not worthy of the leaſt of thy mercies, and of all the truth, which thou haſt ſhewed unto thy ſervant: For with my ſtaffe I paſſed over this *Iordan*, and now I am become two Bands, *Gen.* 32.10.

O bleſſe our God yee people, and make the voyce of his praiſe to be heard, which holdeth our ſoule in life, and ſuffereth not our feete to be moved, *Pſal.* 68.8,9.

For

For thou Lord hast made mee glad through thy work, I will triumph in the workes of thy hands, *Psal.* 92. 4.

Blesse the Lord, O my Soule, and all that is within me, blesse his holy name, *Psal.* 103. 1.

Blesse the Lord, O my Soule: and forget not all his benefits, *v.* 2.

Who forgiveth thee all thine iniquities, who healeth all thy diseases, *v.* 3.

Who redeemeth thy life from destruction; who crowneth thee with loving kindnes and mercy, *v.* 4.

Who satisfyeth thy mouth

mouth with good things: so that thy youth is renued like the Eagle, *v.* 5.

Thou hast turned my mourning into dancing, thou hast put off my sackecloath, and girded me with gladnesse, *Psal.* 30.11.

To the end that my glory may sing praise unto thee, and not be silent; O Lord, I wil give thanks unto thee for ever, *v.* 12.

Thou which hast shewed mee great troubles, quicken me again, & bring me up againe from the depths of the earth, *Psal.* 71.20.

My lips shall greatly re-

joyce

joyce when I sing unto thee, and my soule which thou hast redeemed, *Psal.* 71.23.

My tongue also shall talke of thy righteousnes all the day long, *v.* 24.

Lord God, who is like unto thee?

Blessed bee the Lord God of *Israel*, who onely doth wondrous things, and blessed be his glorious name for ever; and let the whole earth be filled with his glory, *Amen*, Amen, *Psal.* 72.18.

Blessed be the name of the Lord, from this time forth and for evermore, *Psal.* 113.2.

Blessed be the glory of the Lord, from his place, Ezek. 3.12.

Honour and glory, Rev. 4.9.

And { Power, v.11. / Wisdome, Re.5.12 / Strength, / Blessing, v.13. / Salvation, Re.7.10 / Thankesgiving, / Praise, }

To the blessed and individuall Trinity, now and ever, *Amen.*

Another.

That I, Have any being, / Live, / Have reason,

That

Thankſgiving.

That I, Am civill,
Am a Chriſtian,
Am of honeſt parentage,
Am of a right minde,
Senſe,
Members,
Am borne freely,
Am brought up with learning.

For deliverance from
Danger,
Diſgrace,
Trouble.
Health,
A competent eſtate,
Redemption,
Regeneration,
Inſtruction,
Vocation,
Thy patience,

For
- My repentance,
- Hope of pardon,
- Prevention,
- Healing,
- Benefits which wee have received,
- That wee have done any good,
- Present comfort,
- Future hope,
- Good and honest Parents,
- Masters,
- Benefactors,
- Good friends,
- Children,
- Faithfull Servants.

For all that have beene presidents to me,

By { Writing,
Preaching,
Discoursing,
Prayers,
Examples,
Reproofes,
Injuries.

For these, and all other things,
Knowne, or unknown,
Manifest, or hidden,
Remembred, or forgotten,

I doe, and will praise thee;
I doe, and will blesse thee;
I doe, and will thanke thee, all the dayes of my life.

Morning Prayer.

Lord the day is thine; and the night alſo is thine, thou haſt prepared the light and the Sunne. *Pſal.* 74. 16.

They continue this day according to thine ordinances, for all are thy ſervants. *Pſal.* 119. 91.

Evening, and morning, and at noone will I pray, and cry aloude; and thou Lord, wilt heare my voyce. *Pſal.* 55. 17.

My voyce ſhalt thou heare

heare in the morning, O Lord, in the morning will I direct my prayer unto thee and looke up. *Psal.* 5. 3.

Blessed art thou O Lord,

Who turnest darkenesse into light, and renuest the face of the earth. *Psal.* 104 30.

Who deliverest us from the terrour by night, and from the pestilence that walketh in darkenesse. *Ps.* 91. 5.

Who makest sleepe depart from mine eyes, and slumber from my eye lids. *Psal.* 132. 4.

Blot out O Lord, as a thicke cloud, my transgressi-

gression, and as a cloud my sinnes. *Esay.* 44. 22.

Make us children of light, and children of the day. 1. *Thes.* 5. 5.

Grant that we may walke soberly, and wisely as in the day.

Vouchsafe O Lord to keepe us this day without sinne.

Preserve us from the arrow that flyeth by day, and from the devill, which walketh at noone day.

Deliver us from the snare of the Hunter, and bitter words, preserve us from the malice of this day.

This

This day let ſalvation and peace be unto this houſe.

Cauſe me to heare thy loving kindeneſſe in the morning, for in thee do I truſt: cauſe me to know the way wherein I ſhould walke, for I lift up my ſoule unto thee. *Pſal.* 143 8.

Deliver me O Lord, from mine enemies, I flie unto thee to hide me.

Teach me to doe thy wil, for thou art my God: thy ſpirit is good, lead me into the Land of uprightneſſe. *Pſal.* 143. 10.

Let thy worke appeare unto thy ſervants, and

thy Glory unto their children. *Pſal.* 90. 16.

Eſtabliſh thou the worke of our hands upon us, yea the workes of our hands eſtabliſh thou.

Set a watch (O Lord) before my mouth, keepe the doore of my lips. *Pſ.* 141. 3.

Let my ſpeech be alway with grace, ſeaſoned with ſalt, that I may know how to anſwer every man. *Col.* 4. 6.

Let the words of my mouth, and the meditation of my heart, be acceptable in thy ſight, O Lord my ſtrength & my redeemer. *Pſal.* 19. 14.

Lord

Lord prosper our going out and coming in, now and ever. Amen.

Evening Prayer.

By night lift up your hands in the sanctuary, and blesse the Lord. *Psal.* 134.3.

Evening, and morning, and at noone will I pray, and cry aloud, and thou Lord wilt heare my voyce *Psal.* 55.17.

The Lord will command his loving kindnesse in the day time, and in the night

night his ſong ſhall bee with me, and my prayer unto the God of my life. *Pſal.* 42. 8.

Let my prayer be ſet forth before thee as Incenſe, & the lifting up of my hands as the evening ſacrifice. *Pſal.* 141. 2.

Bleſſed art thou O Lord,

Who makeſt the day and night, and giveſt reſt unto the weary.

Who giveſt ſongs in the night, and makeſt the out-goings of the morning, and evening to rejoyce. *Pſal.* 65. 8.

Who delivereſt us from the arrow that flyeth by day, and from the devill

that

that walketh at noone day. *Pſal.* 91. 4.

Who haſt not cut off like a weaver my life, and from day unto night wilt not make an end of us. *Eſ.* 38. 12.

Lord as one day ſucceedeth another, ſo have we added one ſinne to another.

A juſt man falleth ſeven times & riſeth up againe, but the wicked ſhall fall into miſchiefe. *Prov.* 24. 16.

This day hath both *Maſſah* and *Meritah.*

But we returne unto thee, and all our bones cry out we repent. *Luk.* 17. 4.

Let

Let not the ſonne ſet in thine anger.

Lord thou haſt done all our good workes for us, whatſoever hath beene well done, accept favourably.

Lord, ſinne and deſtruction proceede from us.

Pardon us wherein we have offended.

Accept of the good we doe.

Forgive what we doe amiſſe.

Bleſſed art thou O Lord,

Who giveſt thy beloved ſleepe, and makeſt them that feare thee to reſt quietly. *Pſal.* 127. 2.

Deliver

Deliver us from the terrour by night, and from the peſtilence that walketh in darkeneſſe.

Behold, hee that keepeth *Iſræl*, ſhall neither ſlumber nor ſleepe. *Pſ.* 121. 4.

Lord deliver us from evill, Lord preſerve my ſoule.

Lord I ſleepe, but my heart waketh.

Viſit me with thy ſalvation, and ſhew me thy viſions by night.

Let my ſleepe be a ceſſation from ſinne, as well as labour, that ſo by dreames I may neither offend thee, nor pollute my ſelfe. Make

Make me to remember the darkeneſſe hideth not from thee, but the night ſhineth as the day. *Pſal.* 139. 12.

Make me when ſleepe departeth from mine eyes to remember thee, that I may keepe thy ſtatutes.

Make me to commune with mine owne heart upon my bed in the night to ſearch mine owne waies, & not to neglect the chaſtning of my reines.

What is right, what more right, how I may be more pleaſing to thee, better uſefull to men.

Thou that compaſſeſt my paths, bed and reines

With

With a cleare lanthorne to ſee thee, with a darke Lanthorne to ſee thee.

Make me thinke long ſleepe, to be the ſleepe of death, and my bed to be a grave, whoſe ſtuffing is wormes, and covering duſt.

I will lay me downe and take my reſt, for thou Lord makeſt me dwell in ſafety. *Pſal.* 4. 9.

Into thy hands O Lord I commend my ſpirit, becauſe thou haſt redeemed mee, O Lord God of truth. 1. *Pet.* 4. 1.

FINIS.

The Contents contained in this *Booke.*

1 *Comfortable Scriptures to be used to the ſicke party.*

2 *Ejaculations for the ſicke.*

3 *Heads of comfort to be adminiſtred from the conſideration of God, Chriſt.*

4 *Things to be recommen-*

mended to the ſicke, ſuch as are, Prayer,
Almes,
Repentance,
Faith,
Love,
Hope,
Well-doing.
5 Propoſitions and inferences to be made to the ſicke.
6 Queſtions to be urged to the ſicke, and Scriptures to be propounded in anſwer of them.
7 Queſtions to be added farther upon anſwer of

of the former.

8 *Several parts of prayer to bee used by the sicke party, taken out of Scripture.*

9 *A Prayer to be used by the Minister.*

10 *A Letany to be used for the sicke.*

11 *Severall choyce expressions of prayer to be used for the sicke party.*

12 *The commendation of the Soule to God, immediately before the departure.*

13 *Scriptures to be applyed*

plyed to those who survive when the party is departed.
14 *A forme of confession according to the ten Commandements.*
15 *Sever all remembrances of Gods mercy.*
16. *Expressions of Gods Mercy, fit to be used to him in Prayer.*
A confession of the faith
A confession of sinnes.
A forme of Thankesgiving.
Another.
Morning Prayer.
Evening Prayer.

FINIS.